83457504

When recorded return to:

Shearson Lehman Hutton Mortgage Corp 1201 East Highland Ave San Bernardino - CA - 92404 26/ () () () ()

Sand any notices to FHLMC as shown below

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT HOUSEHOLD BANK, F.S.B., a Federal Savings Bank whose address is 100 Mittel Drive, Wood Date, it 60191 is the holder of that certain mortgage which secures the note and claim described therein. The mortgage is recorded in that State of R. County of Cook , on 07/21/86

Criginal Mortgagee: Household Bank F.S.B., A Federal Savings Bank Original Mortgagor: Kenneth M. Kral, Carol A. Kral

Instrument/se res/file: 86306530

Tax ID -----# 15-22-220-040-0000

Property Address: 2405 S 12th Abeque, Broadview, II 60153

THE SOUTH 41 FEET OF THE NORTH SA FEET OF LOT 104 LYING SOUTH OF SOUTH LINE OF 14TH STREET AND EAST OF THE EAST LINE OF PRESCOTT AVENUE (NOW 13TH AND NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN 1/1 (200K COUNTY, ILLINOIS.

THAT THE UNDERSIGNED has received good and calculate consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage together with those certain access) described therein, with all interest, all fiens, and any rights due or to become due thereon, to FEDERAL HOME LOAN MORTGAGE CORPORATION,

333 W. Wacker Dave, Suite 3100, Chicago, JL 60606

IN WITNESS WHEREOF, the undersigned corporation has a used this instrument to be executed as a second instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 15, 1990

HOUSEHOUS PANK, F.S.B.

Pat Schultz, Assistant Vic., Pres

Witness: Tammy Blangin

State of Illinois County of Oupage

On November 15, 1990, before me, the undersigned, a Notary Public for said County and State, personally personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Household Bank, F.S.B., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Household Bank, F.S.B..

Aletanii Aliek P. Sehlineki

My Commission Expires September 18, 1993

"OFFICIAL SEAL"
Nick R. Soblins'd
Notary Public State of Illinois
My Commission Expires 9(18/93)

Loan: 0062828

PMC#: 10930

12-031 IL Cook

household2 assignopsi 90006 t

311

1386

Prepared by: Richard Stone

Peelle Management Corporation * P.O. Box 1710 Campbell, Ca * (408) 866-6868

2350 AUC

R. Kodurek 1. 3 3239 S. Grove Brown IC 60402

UNOFFICIAL COPY

DEFT-01 RECORDING \$23.50 1:1111 TRAN 0257 06/16/93 10:51:00 42982 キーザーテヨーミミピゴタイ COOK COUNTY RECORDER

Property of County Clerk's Office