

RELEASE OF MORTGAGE OR TRUST DEED  
**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 761500-1

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY KENNETH M KRAL AND  
CAROL A KRAL  
HIS WIFE

TO HOUSEHOLD BANK FSB A FEDERAL SAVINGS BANK

TRUSTEE -

DEPT-01 RECORDING \$23.50  
13111 TRAN 06/16/93 10:57:00  
#2583 \*93-457395  
COOK COUNTY RECORDER

ORIGINAL AMOUNT \$ 50,400.00

DATED JULY 15 1986

DATE RECORDED JULY 21, 1986

BOOK

PAGE

DOCUMENT NO. 86306530

CITY OF BROADVIEW

COUNTY OF COOK

STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED)

THE SOUTH 41 FEET OF THE NORTH 84 FEET OF LOT 104 LYING SOUTH OF SOUTH LINE OF 14TH STREET AND EAST OF THE EAST LINE OF PRESCOTT AVENUE NOW 13TH AVENUE IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PP# 15-22-220-040-0000. 2405 S 13TH AVE., BROADVIEW IL 60153

DATE MAY 14, 1993

FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.  
ITS ATTORNEY-IN-FACT

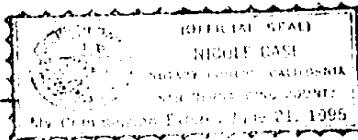
WITNESSES:  
(IF REQUIRED)

BY: *Barbara Moreno*  
BARBARA MORENO, ASST. SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO) SS.

ON MAY 14, 1993 BEFORE ME, PERSONALLY APPEARED BARBARA MORENO, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERETO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

*M. Wallace*  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE



*R. K. ...  
32340 ...  
B...*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

*23.50  
AM*

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