ANNIVERSARY MONT NOVEMBER

COOK County

THE SECRETARY OF STATE

5660-150-3 File Number

CERTIFICATE OF DISSOLUTION OF DOMESTIC CORPORATION **BUSINESS CORPORATION ACT**

WHEREAS it appears that

COUR COUNTY BRIDGEHEN OFFICE

THE SUPERIOR GROUP, INCORPORATED % WILLIAM TYMINSKI 110891 5436 N MILWAUKEE AVE 60630-1225 CHICAGO, IL.

93458455

being a corporation organized under the laws of the State of Illinois relating to Domestic

Corporations, has failed to

FILE AN ANNUAL REPORT AND RAY AN ANNUAL FRANCHISE TAX as required by the provisions of "The Business Corporation Act" of the State of Illinois, in force July 1, A.D. 1984, and all acts amendatory the rest; AND WHEREAS, said acts provided that upon failure to, FILE AN ANNUAL REPORT AND PAY AN ANNUAL FRANCHISE TAX

the Secretary of State shall dissolve the corporation pursuant to Section 12.40 effective July 1, 1984.

NOW THEREFORE, the Secretary of State of the State of Illinois, hereby

06/17/93

0016 MC# 16:25 23.00 RECORDIN 4

dissolves the said

06/10/93

93458455 #

0016 MCH 16:25

THE SUPERIOR GROUP, INCORPORATED

in pursuance of the provisions of the aforesaid Act.



IN TESTIMONY WHEREOF, I heroto set my hand and cause to be affixed the Great Seal of the State of Illinois.

Done at the City of Springfield,

this 1 ST day of

1993

Secretary of State

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