STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of FIFTY-SEVEN THOUSAND NINE HUNDRED and NO/100 dollars (\$57,900.00), dated DECEMBER 9,1985, and executed by JOSEPH J ALBERT AND LAURA J ALBERT, HIS WIFE

payable to ICA MORTGAGE CORPORATION

AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP.
more fully described in a MORTGAGE, duly recorded in DOC # 85325237,
, of the MORTGAGE records of COOK County, ILLINOIS;
said Note being secured by the therein described lien against the following described property:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

COOK COUNTY, ILLINOIS FILED FOR RECORD

13 JUN 15 PM 12: 33

93459537

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this MAY 25,1993

BINCPLUS MORTGAGE CORP.

RACHEL CUELLAR VICE PRESIDENT

LAUR MATI

EDNA MATHIS ASSISTANT SECRETARY

Attest:

STATE OF TEXAS

COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT and EDNA MATHIS, ASSISTANT SECRETARY

BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on MAY 25,1993

Harela A

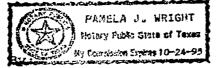
PAMELA J WRIGHT

Notary Public in and for the State

of BEXAR

My Commission Expires

Requested



Inv. No. 1651938716 Loan No. 10743640 PF20 - 6017 - 101192

P WRIGHT

PFDT:93-04-26

Property of Cook County Clark's Office

345853

LCTS 12 AND 13 AND THE WEST 1/2 OF THE VACATED PUBLIC ALLEY LYING EAST AND ADJOINING SAID LOTS 12 AND 13, ALL IN BLOCK 6 IN OAK LAWN, CAMPBELL'S SUB-DIVISION OF THAT PART OF THE WEST & OF THE NORTHWEST 1/2 LYING NORTH OF THE WARASH STREET, LOUIS AND PACIFIC RAILROAD, IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 8 FEET OF P THE .

P) OF SA1

2 AND 24-09-1

OF COUNTY COUNTY COUNTY COUNTY SOFFICE 934555527 LOT 6 AND EXCEPT ALL OF LOTS 7 TO 10 INCLUSIVE AND 25 TO 29 INCLUSIVE, IN BLOCK 4 ANT ALL OF BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 14 AND WEST 20 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SAID SECTION 9, IN COOK COUNTY, ILLINOIS.

TAX ID#24-09-101-012 AND 24-09-101-013.

Property of County Clerk's Office