

# UNOFFICIAL COPY

93459757

## ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

Great Plains Capital Corporation, a corporation organized under the laws of the state of Nebraska  
1461 25th Avenue, P.O. Box 1068, Columbus, NE 68602

all of Assignor's right, title and interest in and to that certain Mortgage or Deed of Trust, a copy of which is attached hereto as Exhibit "A", which encumbers the real property more particularly described therein, together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby.

THIS ASSIGNMENT is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

ASSIGNOR:

Document No. 87646608

Resolution Trust Corporation as  
Receiver for  
United Savings Association of America, Chicago, Illinois

*S. Murray*  
Steven Murray (also known as S. Murray),  
Attorney-in-Fact under Limited Power of  
Attorney dated March 15, 1993

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 3001 06/16/93 11:04:00  
#8431 # \* -93-459757  
COOK COUNTY RECORDER

STATE OF MISSOURI )  
COUNTY OF PLATTE ) ss.

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared S. Murray as Attorney-in-Fact for Resolution Trust Corporation, solely in its capacity as Receiver for United Savings Association of America, Chicago, Illinois as specified above, and being duly sworn by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this 15th day of June, 1993.

[SEAL]

TERESA M. JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: April 12, 1996

*Teresa M. Jones*  
Notary Public for the State of Missouri  
Residing At: 4900 Main Street, Kansas City, MO 64112  
My Commission Expires: \_\_\_\_\_

Return to:  
GREAT PLAINS CAPITAL CORP  
BOX 1068  
COLUMBUS NE 68602-1068

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Property of Cook County Clerk's Office

92450707

# UNOFFICIAL COPY

87646608 14880

This instrument was prepared by:

DOHNA ADAMS (Name)  
7900 S. AUSTIN, BURBANK, IL 60459 (Address)

## MORTGAGE

87646608

THIS MORTGAGE is made this 3RD day of DECEMBER, 1987, between the Mortgagor, RANDALL S. MUSGRAVE & FRANK F. CALCAGNI, DANIELON'S IN. JOINT TENANCY, (herein "Borrower"), and the Mortgagee, UNITED SAVINGS OF AMERICA, a corporation organized and existing under the laws of STATE OF ILLINOIS, whose address is 4730 West 79th Street - Chicago, Illinois 60652 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 10,564.02, which indebtedness is evidenced by Borrower's note dated DECEMBER 3, 1987, and extensions and renewals thereof (herein "Note"), providing for monthly instalments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on DECEMBER 10, 1992;

To SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 1 IN BLOCK 7 IN CAIRN DUFF'S ADDITION TO EDGEWATER, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD DATA

TAX ID: 14-05-323-001

FAOM

87646608

EXHIBIT "A"

FOR FILING PURPOSES, ONLY FIRST PAGE OF EXHIBIT IS ATTACHED. TO REQUEST COPIES OF COMPLETE EXHIBIT "A", CONTACT ASSIGNEE AT ADDRESS NOTED ON ASSIGNMENT.

which has the address of 1283 EARLY AVENUE CHICAGO  
[Street] [City]  
Illinois 60660 (herein "Property Address");  
[Zip Code]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

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