

# UNOFFICIAL COPY

93459758

## ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

Great Plains Capital Corporation, a corporation organized under the laws of the state of Nebraska  
1461 25th Avenue, P.O. Box 1068, Columbus, NE 68602

all of Assignor's right, title and interest in and to that certain Mortgage or Deed of Trust, a copy of which is attached hereto as Exhibit "A", which encumbers the real property more particularly described therein, together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby.

THIS ASSIGNMENT is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

ASSIGNOR: Document No. 87453555

Resolution Trust Corporation as  
Receiver for  
Summit First Savings and Loan Association,  
F.A., Summit, Illinois

By *[Signature]*  
~~Patrick A. Greiner, Attorney-in-Fact as Limited Power of Attorney dated March 14, 1995~~

DEPT-01 RECORDING \$23.50  
T#0988 TRAN 3001 06/16/93 11:04:00  
#8432 # \*-93-459758  
COOK COUNTY RECORDER

STATE OF MISSOURI )  
COUNTY OF PLATTE ) ss.

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared *[Signature]* as Attorney-in-Fact for Resolution Trust Corporation, solely in its capacity as Receiver for Summit First Savings and Loan Association, F.A., Summit, Illinois as specified above, and being duly sworn by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this 14th day of April, 1993.

[SEAL]

*[Signature]*  
Notary Public for the State of Missouri  
Residing At: 4900 Main Street, Kansas City, MO 64112  
My Commission Expires: \_\_\_\_\_

LINDA M. DOUGLAS  
Notary Public Notary Seal  
STATE OF MISSOURI  
Platte County  
My Commission Expires: Dec. 23, 1994

Return to:  
GREAT PLAINS CAPITAL CORP  
BOX 1068  
COLUMBUS NE 68602-1068

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Property of Cook County Clerk's Office

ATTEST: My hand and seal of office this 17th day of June, 1993.  
Clerk of Cook County

92453758

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COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD

1987 AUG 17 PM 2:26

87453555

FOR FILING PURPOSES, ONLY FIRST PAGE OF EXHIBIT IS ATTACHED. TO REQUEST COPIES OF COMPLETE EXHIBIT "A", CONTACT ASSIGNEE AT ADDRESS NOTED ON ASSIGNMENT.

95908 257  
①  
AC 800656

## EXHIBIT "A"

## EXHIBIT "A"

(Space Above This Line For Recording Date)

1377-81-03

14<sup>0</sup>

### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 11, 1987. The mortgagor is EMMA NEELY ("Borrower"). This Security Instrument is given to ALL GENERAL BUILDERS, which is organized and existing under the laws of ILLINOIS, and whose address is 2502 NORTH MILWAUKEE CHICAGO, IL 60647 ("Lender"). Borrower owes Lender the principal sum of ELEVEN THOUSAND FOUR HUNDRED TWENTY-SIX DOLLARS AND 40/100 Dollars (U.S. \$ 11,426.40). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on COOK. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE NORTH HALF OF LOT 10 IN BLOCK 7 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-23-113-032-0000

CKO JR

which has the address of 6544 SOUTH DREXEL CHICAGO  
(Street) (City)  
Illinois 60637 ("Property Address");  
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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1377-81-03

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