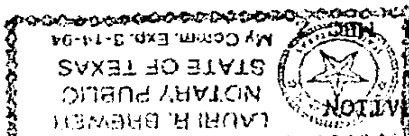
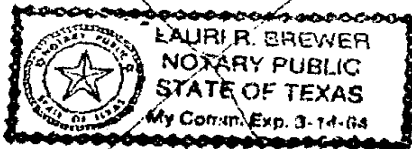


UNOFFICIAL COPY

ASGN-NJ/PG3/3-92



ATTN: INVESTOR CERTIFICATION
HOUSTON, TX 77210-4589
PO BOX 4589
COUSSEAU MORTGAGE CORPORATION
AFTER RECORDING RETURN TO:

Notary Public

A.D., 1992

GIVEN under my hand and seal of office on this the 10th day of NOVEMBER

Before me the undersigned authority, on this day personally appeared Elizabeth Assaad and Sondra Miller, Vice President - Loan Assignment and Assistant Secretary - Loan Assignment respectively, of Transworld Mortgage Corporation, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be affixed.

COUNTY OF HARRIS
STATE OF TEXAS
THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE LOAN AMOUNT.

Sondra Miller, Assistant Secretary - Loan Assignment

ELIZABETH ASSAAD, President - Loan Assignment

ATTEST:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY: TRANSMORT MORTGAGE CORPORATION
ATTORNEY-IN-FACT

Executed this the 10th day of NOVEMBER A.D., 1992. 92898618

Assignee and Assignee's successors and assigns forever.
TO HAVE AND TO HOLD unto said Assignee said above described MORTGAGE and Note, thereby secured, together with all singular the contract liens, rights, equities, claims, title, interest, and estate in and to said real estate in said MORTGAGE described unto said

IN COOK COUNTY ILLINOIS
26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION
LOT 11, IN J. E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A

DEPT-01 RECORDING 50,862.00
#23.00
#2110 \$ *92-898618
COOK COUNTY RECORDER
RECORDED DATE: NOVEMBER 4, 1992
IN DOCUMENT #: 85251814
BOOK: 85251814
PAGE: 1
DESCRIBED AS:

BY: LONNIE LINTFOOT, A BACHELOR AND J.J. IDA R DAVIS, SPINSTER

(Assignee), the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and deliver unto the Assignee one certain MORTGAGE and promissory Note secured thereby, together with the MORTGAGE and all other liens, rights, title and interest in and to the property covered by said MORTGAGE which was recorded in the Official Public Records of COOK County, State of ILLINOIS

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership, (Assignor) for and in consideration of the sum of Ten dollars and NO/100 (\$10.00) and other good and valuable consideration heretofore paid or to be paid by

KNOW ALL MEN BY THESE PRESENTS:
DEPT-01 RECORDING 50,862.00
#23.00
#2110 \$ *92-898618
COOK COUNTY RECORDER

92898618

93459781

STATE OF ILLINOIS
COUNTY OF COOK

POOL # 144581
LOAN # 199748

ASSIGNMENT

DEPT-01 RECORDING 50,862.00
#23.00
#2110 \$ *92-898618
COOK COUNTY RECORDER

UNOFFICIAL COPY

93009783

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TEL: (312) 321-1000 FAX: (312) 321-1001
WWW.COOKCOUNTYCLERK.COM