

92-4235 Cook

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY KEVIN R MCDONALD AND SUSAN K MCDONALD, HUSBAND/WIFE, TO AND IN FAVOR OF CENTURIAN FINANCIAL, IN THE AMOUNT OF \$187,200, DATED 07/07/89, RECORDED 07/13/89, AS DOCUMENT NUMBER 89319745, IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

PROPERTY ADDRESS KNOWN AS 298 S. CIRCLE DRIVE, PALATINE, IL  
SEE ATTACHED LEGAL

P.I.N. #07-01-200-046

ASSIGNMENT OF MORTGAGE, FROM FLEET REAL ESTATE FUNDING CORP. TO CHASE HOME MORTGAGE CORPORATION RECORDED ON 12-13-91 IN DOCUMENT #9166009

DEPT-01 RECORDINGS \$27.00  
#1740 # 4-93-459930  
COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

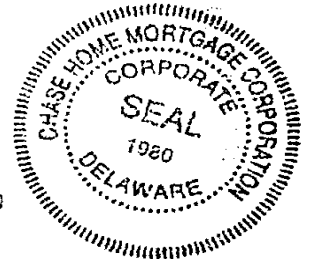
HAS ON THIS DAY OF APRIL 15, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROSALEA SHEETS AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: Rosalea Sheets  
ROSALEA SHEETS  
VICE PRESIDENT

93459930

ATTEST: Donald R Smolen  
DONALD R SMOLEN  
ASSISTANT SECRETARY



STATE OF FLORIDA }  
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY ROSALEA SHEETS AND DONALD R SMOLEN WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

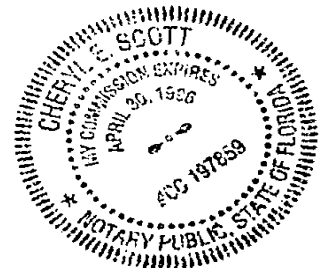
CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 15TH DAY OF APRIL 1993.

Chris Chas  
NOTARY SEAL

PREPARED BY: TAMARA AZIZ 1  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

Box 14



277880  
AD

Lot 130 in Plum Grove Estates Unit No. 4, being a Subdivision in the South Half of Section 35, Township 42 North, Range 10, East of the Third Principal Meridian, and Sections 1 and 12, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois and in Section 6, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

WTA

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