

447497 ala

UNOFFICIAL COPY

PREPARED BY:  
JACQUE SOLLARS  
7818 WEST HIGGINS  
CHICAGO, ILLINOIS 60631

AND WHEN RECORDED MAIL TO

ANCHOR MORTGAGE CORPORATION  
7818 WEST HIGGINS  
CHICAGO  
ILLINOIS 60631

93459969



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 1993  
executed by  
DOUGLAS J. MEADS AND PATTIANNE M. MEADS, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7818 WEST HIGGINS  
CHICAGO, ILLINOIS 60631

93459968

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 36 IN JOHN F. WOJTALEWICZ'S SONS "MONTROSE TERRACE" BEING A  
SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 10 FEET THEREOF) OF THE  
SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF  
SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 16, 1954 AS  
DOCUMENT NUMBER 1541365, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.50  
T40011 TRAN 5080 06/16/93 11:47:00  
37450 \*--93-459969  
COOK COUNTY RECORDER

12-13-105-022

Commonly known as:  
4425 NORTH OVERHILL, NORRIDGE, ILLINOIS 60656  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

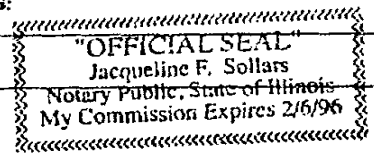
On June 3, 1993 before me, the  
(Date of Execution)

BY: John M. C. Munson  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared John M. C. Munson  
known to me to be the President  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:



Notary Public   
My Commission Expires \_\_\_\_\_ Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials and numbers at the bottom right corner.

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Property of Cook County Clerk's Office

92-600009