SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage now owned by the undersigned, HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, dated the 16th day of February, 1987, executed by ERNEST MILLER AND LOUISE LOVE, HIS WIFE, as mortgagors to GOLDOME REALTY CREDIT CORP, and recorded in the State of Illinois, County of Cook, on the 17th day of February, 1987, as Document #87093498, Book n/a, Page n/a, is with the indebtedness thereby secured, fully paid and satisfied. And the Office of the County Recorder of Deeds is hereby authorized and directed to discharge the same upon record thereof, according to the status in such case provided.

DESCRIPTION: UNIT 4-E AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT "A" OF THE PLAT OF CONSOLIDATION OF THE NORTH 100 FEET (EXCEPT THE EAST 8 FEET TAKEN FOR ALLEY) OF THE WEST 1/2 OF BLOCK 41 IN EVANSTON, AND THE SOUTH 57 FEET OF THE NORTH 157 FEET (EXCLP) THE EAST 8 FEET TAKEN FOR ALLEY) OF THE WEST 1/2 OF BLOCK 41 IN EVANSTON, ALL IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL METALIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM ANDE BY MARQUETTE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNITED TRUST AGREEMENT DATED OCTOBER 31, 9567 AND KNOWN AS TRUST NO. 3998, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS, DOCUMENT NO. 23413165; TOGETHER WITH AN UNDIVIDED 3.721 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK

COUNTY, ILLINOIS. PIN# 11-13-328-017-1022 P.A. 1333 Haple, Evanson, Ic. -Unity E 60201 IN TESTIMONY THEREOF, The said party has caused these presents to be executed in its corporate name its Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed this 27th day of April, 1993.

The undersigned officers hereby cert fy that Heartland Federal Savings and Loan Association, a federally chartered Savings and Loan Association, is the successor to the interest of Frontier Federal Savings and Loan Association, in and to the above described Mortgage, pursuant to Federal Home Loan Bank Board Resolution 88-870, dated August 31, 1988.

ATTEST:

anne Hac Jeanne Douglas

Assistant Secretary

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Steve .dorcom

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ACKNOWLED FOR RECORD

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STATE OF OKLAHOMA

SS.

COUNTY OF KAY

On this 27th day of April, 1993, before me, a Notary Public within and for said County and State, that Steve Morcom, with whom I am personally acquainted, and whose address is 400 East Central, Ponca City, Oklahoma 74601, who being by me duly sworn, did say that he is the Vice President of Heartland Federal Savings and Loan Association, a Corporation, and that the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said Assistant Secretary acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in Ponca City, Oklahoma.

My Commission Expires: February 4,

Martha D. Figueroa

Prepared By: Interwest Mortgage Corporation 400 East Central

Ponca City, OK 74601

Loan #1274265

Notary Public

Mail to: UNOFFICIAL COPY Ernest Miller 1333 Haple Ave, -Unit 4E	
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