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THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6967  
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

7420656 FILD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford**, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by **DALE E. NELSON, DIVORCED AND NOT SINCE REMARRIED**

dated the 25th day of April A.D. 19 91, and recorded in the office of

the Recorder's Office of the County of COOK State of ILLINOIS as Microfilm No. 91201310 or  
in Book of Mortgages, Page           , County of COOK, State of ILLINOIS  
does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the notes secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

\*Assigned to First Federal Savings & Loan Association of Rockford, Doc. #91201311

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Secretary this 7th day of MAY A.D. 19 93

The undersigned has changed its name or identity from First Federal Savings and Loan Association of Rockford to First Federal Savings Bank, F.S.B. as a result of amendment to charter or articles of incorporation.

FIRST FEDERAL SAVINGS BANK, F.S.B.

By *[Signature]*  
**BRUCE D. NELSON** Vice President

ATTEST: *[Signature]* COUNTY, ILLINOIS  
**CYNTHIA M. SIEBEL** Assistant Secretary FILED FOR RECORD

STATE OF ILLINOIS ss 93 JUN 16 AM 9:56 93459109  
COUNTY OF WINNEBAGO

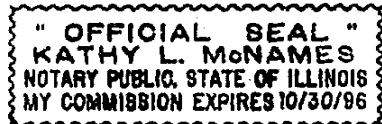
I, **KATHY L. MCNAMES**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON**, personally known to me to be the Vice President of the First Federal Savings Bank, F.S.B., and **CYNTHIA M. SIEBEL**, personally known to me to be the Assistant Secretary of said First Federal Savings Bank, F.S.B., whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice-President and Assistant Secretary of said First Federal Savings Bank, F.S.B. and caused the corporate seal of said First Federal Savings Bank, F.S.B. to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and purposes therein set forth.

The corporation has changed its name or identity as a result of amendment to charter or articles of incorporation.

Given under my hand and notarial seal this 7th day of MAY A.D. 1993

*[Signature]*  
**KATHY L. MCNAMES** Notary Public

My Commission expires OCTOBER 30, 1996  
Please return release to: **MR. DALE E. NELSON**  
2912 N HALSTED UNIT G  
CHICAGO IL 60657



Prepared by: KAREN B. WITZ Loan #: 700038607

Box 333

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OFFICIAL SEAL  
KATHY L. McNAMEE  
CLERK OF SUPERIOR COURT  
JANUARY 1, 2009

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UNIT NUMBER 2912-'G', AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL): LOTS 19 TO 29, BOTH INCLUSIVE, IN BLOCK 2, IN WOODLAND, A SUBDIVISION OF THE EAST 1/2 OF BLOCK 5, IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 28 AND 29, IN BLOCK 1, IN THE WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5, IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, DECEMBER 19, 1890, IN BOOK 45 OF PLATS, PAGE 27, AS DOCUMENT NUMBER 1391238; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION MADE BY THE PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED, MAY 16, 1969, AND KNOWN AS TRUST NUMBER 1049, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24266331, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2990817; TOGETHER WITH AN UNDIVIDED .6864 PERCENT INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION ATTACHED TO AND MADE A PART OF MORTGAGE AS EXHIBIT "A".

PERMANENT INDEX NUMBER: 14-29-222-026-1013

which has the address of Unit 2912-'G'; 2912 N. Halsted ..... Chicago .....  
[Street] [City]  
Illinois ..... 60657 ..... ("Property Address");  
[Zip Code]

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