

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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COUNTY OF ILLINOIS
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

7410224-9147

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, F/K/A FIRST AMERICAN BANK OF CHICAGO, 15 RIVERSIDE ROAD, RIVERSIDE, IL 60546

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ~~EE~~ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES D. SULLIVAN, JR. AND LYNN B. SULLIVAN, HUSBAND AND WIFE, 440 LOUDON ROAD, RIVERSIDE, IL 60546

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cert. in MORTGAGE, bearing date the 2ND day of NOVEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89559992 ✓, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THE EAST HALF OF LOT 1344 IN BLOCK 35, IN THIRD DIVISION OF RIVERSIDE, IN SECTION 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-25-302-035
Address(es) of premises: 440 LOUDON ROAD, RIVERSIDE, IL 60546

Witness our hand and seal, this 5TH day of APRIL, 19 93.

MAU To: James D. Sullivan
440 Loudon Rd.
Riverside, IL 60546

Patricia A. Ganey (SEAL)
Patricia A. Ganey, Asst. Cashier
Dawn M. Kimball (SEAL)
Dawn M. Kimball, Asst. Vice President

This instrument was prepared by J. LOVETT, FIRST AMERICAN BANK,
(NAME AND ADDRESS)
P.O. Box 307, Hampshire, IL 60140

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Box 333

JAMES D. SULLIVAN, JR.
LYNN B. SULLIVAN
400 LONDON ROAD
RIVERSIDE, IL 60546

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL
KELLY L. JOHNSTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES APR. 5, 1995

Kelly Johnston

NOTARY PUBLIC
seal this 5TH day of APRIL 19 93.

I, _____ the undersigned _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia A. Ganey
personally known to me to be the Asst. Vice President of First American Bank
a Illinois banking corporation, and Dawn M. Kimball, President, personally
known to me to be the Asst. Vice President of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst. Vice President and Asst. Vice Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 5TH day of APRIL 19 93.

8165436

STATE OF Illinois }
COUNTY OF Kane }
SS.