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THIS INSTRUMENT MUST BE RECORDED IN
COOK COUNTY, ILLINOIS

93459133

Recording Requested By
America's Mortgage Servicing Inc.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

When Recorded Mail To:

93 JUN 16 AM 10:03

93459133

WILLIAM CALES
3253 S. WELLS ST
CHICAGO
IL

Loan #: 4885864 Ref #: 0429-5 NRC #: 8472 TO/ESC#: 107293

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT ARGO SAVINGS AND LOAN ASSOCIATION BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 06/07/90 made and executed by WILLIAM J. CALES, JOINTLY AND SEVERALLY, OF 311 W. 127TH STREET, LEMONT, ILLINOIS 60439 AND DAVID A. CALES, JOINTLY AND SEVERALLY, OF 256 W. 33RD STREET, CHICAGO, ILLINOIS 60616 to secure payment of the principal sum, of \$154800.00 Dollars and interest and ARGO SAVINGS AND LOAN ASSOCIATION in the County of COOK and State of IL Recorded: 06/08/90 Instrument #: 90269659 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 53 IN EDWARD N. LARSON'S SUBDIVISION OF BLOCK 3 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, T39N, RANGE 14, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS
Property Address: 3253 S. WELLS ST CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on May 26, 1993.

ARGO SAVINGS AND LOAN ASSOCIATION BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION

Mortgagee

03/12/90 DOC #90-110499.

BY

CONNIE BYLSMA, Administrative Vice President
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

On May 26, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONNIE BYLSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Kathleen Enteman
KATHLEEN ENTEMAN
Notary Public
1-IL-MTG.ST



(This area for notarial seal)

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#74-03-899

Mail to:

Southwest Federal
Savings & Loan Association of Chicago
4062 Southwest Highway
Hometown, Illinois 60456

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