

COOK COUNTY ILLINOIS  
RECORDED FOR RECORD  
JUN 6 1991 AM 10:14

LOAN #: 969353-2

RELEASE DEED  
(ILLINOIS)

PTF: 6-18-91

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93459168

93459168

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, F.S.B.

*27 ER*

UNITED STATES

of the County of ~~COOK~~ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto EUGENE P. SMITH AND AMY A. SMITH, HUSBAND AND WIFE (NAME AND ADDRESS)  
1338 LUNDERGAN, PARK RIDGE, IL 60068

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY may have acquired in, through, or by a certain MORTGAGE bearing date the 15 day of APRIL, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book        of        page        as Document Number 2701428, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 282 IN PETER M. HOFFMANN'S GREATER PARK RIDGE SUBDIVISION, IN THAT PART OF THE SOUTH ~~WEST~~ WEST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, LYING NORTH OF NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY, ILLINOIS, ON AUGUST 25, 1924 AS DOCUMENT NUMBER 8564763.

HOUSEHOLD BANK, F.S.B.

*Carol Stitt*  
CAROL STITT,

ASST. VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF DUI PAGE

ss.

CAROLYN G. LIBIT

I, CAROLYN G. LIBIT a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT, ASST. VICE PRESIDENT

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3 day of JULY, 1991

*Carolyn G. Libit*  
Notary Public

Commission expires 10-24-92



This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191 (NAME AND ADDRESS)

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PROPERTY OUT OF TORRENS BY DOC #

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UNOFFICIAL COPY

82102308

Property of Cook County

Maitte  
Robert Keakerakeli  
1338 N Bundergan  
Ark Ridge Ill  
60408

93459168

SEARCHED INDEXED  
SERIALIZED FILED  
MAY 10 1968  
FBI - CHICAGO

Robert Keakerakeli

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*[Handwritten signature]*

**UNOFFICIAL COPY**

This instrument was prepared by **OUTERLINE NOTARY SERVICES**, 100 N. MICHIGAN, CHICAGO, ILL. 60611 (MEMBER OF NATIONAL ASSOCIATION OF NOTARIES)

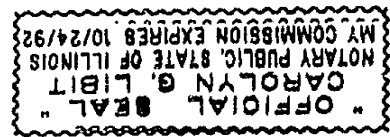
Commission expires 10-24-92

Notary Public

*[Handwritten signature]*

Given under my hand and official seal, this 3 day of JULY 19 91

uses and purposes therein set forth. signed, sealed and delivered the said instrument as being his free and voluntary act, for the foregoing instrument, appeared before me this day in person, and acknowledged that she/he personally known to me to be the same person, whose name is subscribed to the



Carolyn G. Libit, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROLYN G. LIBIT

STATE OF ILLINOIS } COUNTY OF DU PAGE } ss.

CAROL STITT, ASS'T VICE PRESIDENT

WITNESS my hand and seal, this 3 day of JULY 1991, HOUSEHOLD BANK, F.S.B.

Address(es) of premises: 1338 LUNDERGAN, PARK RIDGE, IL 60068

Permanent Real Estate Index Number(s): 09-21-404-015

SEE ATTACHED EXHIBIT #1  
The Assessor's Office has filed a doc # 3984700  
together with all the appurtenances and privileges therein belonging or appertaining.

1338 LUNDERGAN, PARK RIDGE, IL 60068 (NAME AND ADDRESS)  
EUGENE P. SMITH AND AMY A. SMITH, HUSBAND AND WIFE

release, convey and quit-claim unto \_\_\_\_\_ other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remiser, of the County of \_\_\_\_\_ and in consideration of one dollar, and for UNITED STATES

THAT HOUSEHOLD BANK, F.S.B. KNOW ALL MEN BY THESE PRESENTS,

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MASS ANY WARRANTY WITH RESPECT THEREIN, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

GEORGE E. COLE, LEGAL FORMS, LOAN #: 969353-2 (ILLINOIS) RELEASE DEED FORMING 210 FEBRUARY 1984 PF #: 6-18-91

RETURN TO: 39 JUN 16 AM 10: 14 COUNTY ILLINOIS FOR RECORDS

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PROPERTY OUT OF TORGRENS BY DOC #

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