FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated September 29th, 1988, made by Michael J. Podpolucki as Mortgagor(s), to Sears Mortgage Corporation as Mortgagee, recorded as in Document No. 88-451022, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Sears Mortgage Corporation to Federal Home Loan; Mortgage Corporation by assignment dated December 27th, 1988, and duly recorded in a Document No. 89-489198, on the 16th day of October, 1989.

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 JUN 16 AM 10: 21

93459208

Dalo: March 6th, 1993

Federal Home Loan Mortgage Corporation

ATTIST:

Stuart F. Shlafer, Asst. Sccretary

State of Virginia)

85.

County of Fairfax }

The foregoing instrument was acknowledged before me, on March of, 1993, by Ella L. Lee, Asst. Treasurer and Stuart F. Shlafer, Asst. Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.



OFFICIAL SEAL roy G.J. Hudson Notary Public Vigginia My Commission Expires DECEMBER 31, 1998 Koy & J. Hodan

My Commission Expires

This instrument was prepared by Renee M. Thompson of Marine Midland Bank, N.A., Onc Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9545696.

THE EAST 50 FEET OF LOTS 16 & 17 IN BLOCK 11 IN COCHRAN'S SECOND ADDII TION TO EDGEWATER, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 4 0 NORTH, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PERMANENT INDEX NO. 14 05 209 013 VOLUME NUMBER 472.

PIN = 14-05-209-013 CKA - 1056 W. Glenlake ave. Chicago, St. 60660

mail to NO FIRE REDOPY 1056 W. Glenlaki aur. Chicago, Al. 60 660

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