

# UNOFFICIAL COPY

**SATISFACTION OF MORTGAGE** 93459234

27-ER

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated November 14th, 1989, made by Michael S. Rodman and Lynne S. Rodman as Mortgagor(s), to Sears Mortgage Corporation as Mortgagee, recorded as in Document No. 89540744, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Sears Mortgage Corporation to Marine Midland Bank, N.A. by assignment dated December 29th, 1989, and duly recorded in Document No. 90347195, on the 0th day of, 0.

PROPERTY:

221 N. Kenilworth  
Oak Park, IL 60302

Date: May 11th, 1993



Marine Midland Bank, N.A.

BY: Kathleen M. Mueller  
Kathleen M. Mueller 3600, Vice President

ATTEST: Celine Dalfonso  
Celine Dalfonso 5315, Assistant Secretary

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

State of New York )  
County of Erie ) ss.

93 JUN 16 AM 10:30

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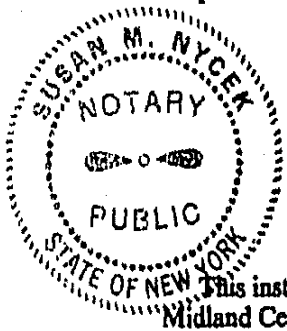
The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, on May 11th, 1993, by Kathleen M. Mueller 3600, Vice President and Celine Dalfonso 5315, Assistant Secretary of Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.

Susan M. Nycek  
Notary Public

SUSAN M. NYCEK No. 5000945  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires Jan. 19, 1995

My Commission Expires \_\_\_\_\_

93459234  
126066000



This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9481881.

SEE ATTACHED FOR LEGAL DESCRIPTION

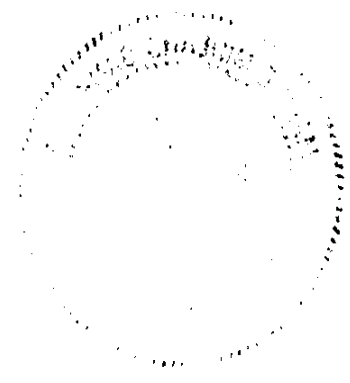
MAIL TO: MICHAEL RODMAN UNIT #209  
221 NORTH KENILWORTH  
OAK PARK, IL 60302

Box 333

CASE F-2 #  
7426509

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Property of Cook County Clerk's Office



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RODMAN

UNIT NO. 209 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL  
OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 9 AND THE NORTH 132 FEET OF LOT 10, IN BLOCK 2, IN KETTERSTRING'S  
ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTH  
WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND WHICH SURVEY IS ATTACHED