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Dr

TIMI A. DOLMAN
7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077

COOK COUNTY, ILLINOIS
FILED FOR RECORD

JUN 16 AM 11:05

93459367

AND WHEN RECORDED MAIL TO

NORTHERN FINANCIAL SERVICES

7154 CARPENTER ROAD
SKOKIE
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 003600269

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD, STE. 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 1993
executed by
ERICH STEINERT AND MARY H. STEINERT, HIS WIFE, AS JOINT TENANTS

to NORTHERN FINANCIAL SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK _____ County Records, State of ILLINOIS 93459366
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

14-08-419-043-1004
VOLUME 478

Commonly known as:
935 WEST GUNNISON-UNIT 2W, CHICAGO, ILLINOIS 60640
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

NORTHERN FINANCIAL SERVICES

On June 7, 1993 before me, the
(Date of Execution)

Diane J. Beamer
BY: DIANE J. BEAMER
ITS: PRESIDENT

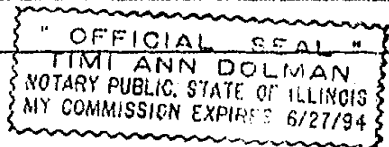
undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

David Ardel
WITNESS: DAVID ARDELL

Notary Public *Timi Ann Dolman*



My Commission Expires June 27, 1994 County, _____ DUPLICATE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

74299772
0292022620 JK

RECORDED
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78810198

34401410

Property of Cook County Clerk's Office

93459367

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RIDER - LEGAL DESCRIPTION

9 3 4 5 9 3 6 7

UNIT 2W IN THE NEW ORLEANS EAST CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 66 AND THAT PART OF LOT 67 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 67 AFORESAID; THENCE NORTH ALONG THE EAST LINE THEREOF 44.58 FEET; THENCE WEST 27.61 FEET; THENCE SOUTH 21.48 FEET; THENCE EAST 20.13 FEET; THENCE SOUTH 23.10 FEET TO THE SOUTH LINE OF LOT 67 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 7.48 FEET TO A POINT OF BEGINNING, ALL IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 4, 1979 AND KNOWN AS TRUST NUMBER 921 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON MARCH 6, 1980 AS DOCUMENT 25383056 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY).

14-08-419-043-1004
VOLUME 478

of Cook County Clerk's Office

93459367

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9/20/2012