93460415

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICA Odes hereby grant, bargain, sell, a sign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture day of JUNE of Mortgage bearing date the 10th made by RENATA HARJUNG, SINGLE, NEVER MARRIED and ADAM HARJUNG, SINGLE, NEVER MARRIED, AS JOINT TENANTS

to THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

DEPT-01 RECORDING

\$23.50

T#0000 ** 1000 TRAN 2025 06/16/93 15:25:00 1249 6 4-93-460415 COUK COUNTY RECORDER

TAX ID #: 08-14-401-076-1003 1305 S. MALLARD LANG MT. PROSPECT, ILLINOIS 60056

1000 M

which said Mortgage is County of COOK

in the in the State of ILLINOIS

office of the RECORDER'S as Document Number 33460414

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

THE FIRST NATIONAL BANK OF CLICACO In Witness Thereof. has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 15th day of June 1993 THE FIRST NATIONAL BANK OF CHICAGO

(SEAL)

Authorized Signature Zozakos Vice President William Assitant Type name and title

Authorized Signature Susan Porter. Loan Officer Type name and title STATE OF ILLINOIS) COUNTY OF cook the undersigned William J. Zozokos

, a Notary Public in and for said County and State, do hereby certify that the above Susan Porter and the above Named named

of THE PERST NATIONAL BANK OF CHICAGO are such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, scaled with the corporate seal and delivered said instrument as the free and voluntary act of

and as their own free and voluntary act as Assistant Vice President CORPORATION

Loan Officer nispectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Scal this

JUNE

93 Hary Public

This instrument prepared by and return recorded document to:

JENNIPER PORTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

My Commission Eurite **SEAL** JENNIFER J. FARNESI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/23/98

UNOFFICIAL COPY

BROWNER.

93460415

); | 2. |) ;

Property of Cook County Clerk's Office

ADDENDUM "A"

UNOFFICIAL COPY

RENATA HARJUNG ADAM HARJUNG LOAN #55-3259

PARCEL I:

UNIT NUMBER 23, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"):

PART OF LOT 1, IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL HERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY BRALEN, LTD., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE PLOORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22560077, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL, THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT APPORTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION BY BRALEN, LTD., RESOURCE JUNE 13, 1972, AS DOCUMENT NUMBER 21974867, AND AS CREATED BY THE DEID, FROM BRALEN, LTD., TO BRALEN TOWNHOUSE OWNERS ASSOCIATION, RECORDED MARCH 17, 1973, AS DOCUMENT NUMBER 22251605, RECORDED JUNE 6, 1973, AS DOCUMENT NUMBER 22351149, RECORDED JULY 24, 1973, AS DOCUMENT NUMBER 22419393, RECORDED SEPTEMBER 11, 1973, AS DOCUMENT NUMBER 22474030, AND RECORDED DECEMBER 7, 1973, AS DOCUMENT NUMBER 22565812, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL III

EASEMENT FOR THE BENEFIT OF PARCELS I, FOR INGRESS AND FURESS, OVER HUNTINGTON COMMONS ROAD, AS CREATED BY THE DECLARATION DATED FEBRUARY 11, 1971, AND RECORDED PEBRUARY 19, 1971, AS DOCUMENT NUMBER 21401332, AND FILED FEBRUARY 19, 1971, AS DOCUMENT NUMBER LR2543467, MADE BY LASALLE NATIONAL JANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBERS 33425, 35200 19237, AND 28948, AS SHOWN ON THE PLAT OF THE EASEMENT ATTACHED THERETO, AND MARKED EXHIBIT "A", AND IN THE GRANT FROM THE HUNTINGTON COMMONS ASSOCIATION, A NOT-FOR-PROFIT CORPORATION OF ILLINOIS, TO BRALEN, LTD., DATED SEPTEMBER 20, 1972, AND RECORDED SEPTEMBER 21, 1972, AS DOCUMENT NUMBER 22058639, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Poperty of Coof County Clerk's Office