

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: 93460471

LOAN NO. 502273-8

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

150303030

MADE BY MICHAEL J. MCMAHON
RENEE E. MCMAHON
HUSBAND AND WIFE AS JOINT TENANTS

TO COUNTRYWIDE FUNDING CORPORATION

TRUSTEE -

ORIGINAL AMOUNT \$ 80,000.00

DATED JUNE 2, 1987 DATE RECORDED JUNE 5, 1987

BOOK PAGE DOCUMENT NO. 87304885

CITY OF PALATINE COUNTY OF COOK STATE OF ILLINOIS
LEGAL DESCRIPTION (IF REQUIRED)

LOT 37 IN PEPPER TREE FARM UNIT NUMBER 3, BEING A SUBD, IN THE SW 1/4 OF THE NW 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED 420883078 IN COOK COUNTY, IL. TAX ID NO2-11-115-037-0000 172 E. CUNNINGHAM DR., PALATINE, IL 60067

DATE MARCH 15, 1993 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION
FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION
A DELAWARE CORPORATION

WITNESSES:
(IF REQUIRED)

BY: Patricia Carriere
PATRICIA CARRIERE, ASST. SECRETARY

11-1593 53104

JUN 15 1993

COOK COUNTY RECORDER

JESSE WHITE ROLLING MEADOWS

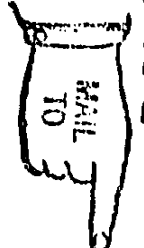
STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO SS. ON MARCH 15, 1993 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PATRICIA CARRIERE KNOWN TO ME TO BE THE ASST. SECRETARY AND _____ KNOWN TO ME TO BE THE _____ OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT. KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT. ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Donna Zikratch
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



Michael J. McMahon
172 E. Cunningham Dr.
Palatine, IL 60067



93460471

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

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UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
KNOW ALL MEN BY THESE PRESENTS: 93460471
LOAN NO. 202273-B

93460471

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE
FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY MICHAEL J. MCMAHON
RENEE S. MCMAHON
HUSBAND AND WIFE AS JOINT TENANTS

TO COUNTRYWIDE FUNDING CORPORATION
TRUSTEE -

ORIGINAL AMOUNT \$ 80,000.00

DATED JUNE 2, 1987 DATE RECORDED JUNE 2, 1987

BOOK PAGE DOCUMENT NO. 87304882

CITY OF PALATINE
COUNTY OF COOK
LEGAL DESCRIPTION (IF REQUIRED) STATE OF ILLINOIS

LOT 37 IN PEPPER TREE FARM UNIT NUMBER 3, BEING A SUBD. IN
THE SW 1/4 OF THE NW 1/4 OF SECTION 11, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO
THE PLAT THEREOF RECORDED AS #2088307 IN COOK COUNTY, ILL.
TAX ID #02-11-112-037-0000
172 E. CUNNINGHAM DR., PALATINE ILL 60067

DATE MARCH 12, 1987
FORMERLY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
FORMERLY SHEARSON AMERICAN EXPRESS MORTGAGE CORPORATION
A DELAWARE CORPORATION

WITNESSES:
(IF REQUIRED)

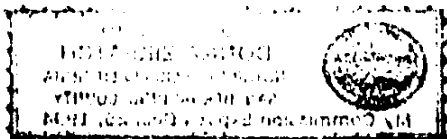
BY PATRICIA CARRIERE, ASST. SECRETARY

93460471

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.
ON MARCH 12, 1987 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PATRICIA CARRIERE

KNOWN TO ME TO BE THE ASST. SECRETARY AND
KNOWN TO ME TO BE THE _____ OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, (KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED
THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED,
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN
INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION, 4880 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

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