OFFICIAL COPY CONSUMER MORTGAGE ON N 2804 WEST BELMONT CHICAGO, ILLINOIS 60618 AND WHEN RECORDED MAIL TO 93460628 CONSUMER MORTGAGE OF AMERICA, INC. 2804 WEST BELMONT CHICAGO ILLINOIS 60618 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO. - 930002778 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECUPITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. MAY 25, 1993 -xecuted by KHAWAJA NIZAMJODIN AND NOORUNNISA S. NIZAMUDDIN, HUSBAND AND WIFE to CONSUMER MORTGAGE OF AMERICA, INC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 12 004 WEST BELMONT 60618 .as Document No. 93460627 CHICAGO, ILLINOIS and recorded in Book/Volume No. ,page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: LOT 23 IN BLOCK 3 IN T. J. GRID?'S FOURTH GREEN BRIAR ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE .13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-01-218-014 DEPT-01 RECORDINGS \$23.50 T#0011 TRAN 5082 06/16/93 12:03:00 #7526 **- タヨー460628 COOK COUNTY RECORDER Commonly known as: 6115 NORTH WASHTENAW, CHICAGO, ILLINOIS 60659 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon wite; interest, and all rights accrued or to accrue under said Real Setate. Mortgage CONSUMER MORTGAGE OF STATE OF ILLINOIS AMERICA. COUNTY OF COOL May 25,1993 , before me, the BY: Hanager (Data of Execution) ITS: undersigned, a Notery Public in and for said County and State, personally topeared SHEO SHAH known to me to be the MANNGEN BY: and ITS: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: algned and sealed on behalf of said corporation pursuant to its

Consumer Mortgage of America, Inc. 2804 W. BELMONT AVE. CHICAGO, IL 60618 TEL: (312) 476-8900 FAX: 478-3050 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
EDINA KLJAKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3:22:07

County,

COOK

by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free set and

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deed of said sorporation. .

My Commission Expires 3-23.

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