#### UNOFFICIAL COPY

Account 8 2-00087692

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed herinafter described, for and in onsideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Pablo La Mugol and Milagros B. Mugol. his wife

of the County of Doo interest, claim or deman	k d whatsoever it may h	and State of	llinois gh or by a certain t	all the right, title, trust deed dated
February 10th	, A.D. 19 86, and	LD. 19 86, and registered in the		s office of
Cook		unty, in the State of Illinois		of
therein therein described as follows, to wit:	on page , situated in the County	as Document No.	96072319 and State	, to the premises
See Attachro (Leg C/K/A - 1130 Sria P.T.N16-07-/12-	rio. #8-2, Dak P	ark, IL 60302	. T\$1111 . \$2651 \$	RECORDING TRAN 0259 06/16/93 1 ************************************
Together with all the app	ourtenances and privile	ages thereunto belongi	ng or appertaining.	
IN WITNESS WHEREOF,	by its Vice Pro		e seal to be hereto a ssistant Vice F , A.D. 19	ffixed, attested by its President, This lst
	ATTEST:	osenh/B Kro		icer Vice President
STATE OF ILLINOIS County of Cook	ss.	7	ASSISTANCE OF THE PROPERTY OF	1,100 11002,1110
a Notary Public, in and for Joseph B. Kroll Sys national banking associat of said bank, personally a instrument as such Vice I person and acknowledged	stems Officer ion and Paul Szall known to me to be the President and Assistar	ate aforesaid, do hereb ************************************	by ce (i <sup>le</sup> ) that (of the First Nationa : Preside at <b>X550</b> names are subscrib ctively, appeared be	oed to the foregoing efore me this day in

and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of 23.50 AWK said bank, for the uses and purposes therein set forth.

U. C. CIAL S.... Eleanore Kuhicki Metary Public, State of Illinois y Commission Parles W

GIVEN under my hand and notarial seal this day of June My commission expires

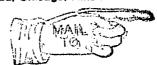
A.D. 15 93

Elianon Kutuh

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Ernestine

One First National Plaza, Chicago, Illinois 60670



Paul Mugai 1130 Ontario Unit B. 2 Oak Park IL 60307

### UNOFFICIAL

PRELEASE

Ohirst National Bank of Chicago CHICAGO, ILLINOIS

HOX

Property or Cook County Clerk's Office

## UNOFFICIAL COPY

Cook County Clark's Office

# 86 072 318

#### LEGAL DESCRIPTION

UNIT NUMBER B-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS THE "PARCEL"): LOT 12 IN BLOCK 7 IN KETTLESTRINGS ADDITION TO HARLEM IN THE NORTHERN PART OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AVENUE BANK AND TRUST COMPANY OF OAK PARK, AS TRUSTEE, UNDER A TRUST AGREEMENT DATED NOVEMBER 3, 1977 AND KNOWN AS TRUST NUMBER 1814 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 23, 1977 AS DOCUMENT NUMBER 24259124, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY). ALSO

A PERPETUAL EASEMENT CONSISTING OF THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAC ESTATE AND RIGHT TO USE FOR PARKING PURPOSES SPACE NUMBER 20 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO SAID DECLARATION OF CONDOMINIUM OWNERSHIP.

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