Loan No.: 610952-4

PIF: 04/30/93 Household Morfgage Sdrvices!

100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

93460128

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: KEVIN B. JOHANINGSMEIR AND RUTH E. JOHANINGSMEIR, HIS WIFE

Name of Mortgages:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deads

COOK CODN'TY, ILLINOIS

Document No., Volute, Page, Mortgage Date:

DOC. #92193774, DATES MARCH 18, 1992

Address of Property: \$ 2527 S 61st Court

Cicero IL 60650

Tax ID No .:

16-29-129-012

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: May 24, 1993

HOUSEHOLD, BANK,

DEPT-01 RECORDING

\$23.50

TRAN 0263 06/16/93 12:14:00 #-93-460128

93/130128

COOK COUNTY RECORDER

PATRICIA K. GRUENLOH Assistant Vice President

State of Illinois) County of DuPage)

County Clay On May 24, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be tie Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Roard of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this May 24, 1993.

Notary Public/Commission Expires:

દુવનાતાનાનાનાનાનાનાનાનાનાનાનાનાનાનાનાના "OFFICIAL SEAL" Michael P. Cummins Notary Public, State of Illinois My Commission Expires 5/4/97 รื่อยเกมเกมเกมเกมเกมเกมเกมเกมเกมเกมเรา

Johaningsmeir When recorded, please return to: K & R 29 South Lasalle,#300

Chicago

60603 maju IL

Atten John Ballow

15504 PTS

UNOFFICIAL COPY

Property or Cook County Clerk's Office

UNOFFICIAL COPY

Loan Mo.:

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT TWENTY EIGHT (28) LOT TWENTY NINE (EXCEPT THE NORTH 28 FEET THEREOF) (29) IN BLOCK THIRTY (30), IN THE SUBDIVISION OF ALL OF BLOCK NINETEEN (19), AND BLOCK THIRTY (30) (EXCEPT THE EAST THIRTY THERE (33) FEET THEREOF), IN THE SUBDIVISION OF THE NEATHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL Oct County Clert's Office MERIDIAN, IN COOK COUNTY, ILLIPCIS.

PIN #16-29-129-012

93466128

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