	O.
ŀ	
į	

Uľ		TAL COPY EPROTECTION OF THE	
	"FOR TH	EPROTECTION OF THE	OWNER
G	THIS BE	LEASE SHALL BE FIL	FD WITH
Unit		CORDER OF DEEDS IN	
	·		
RELEASE DEED	OFFICE	THE MORTGAGE OR I	JEED OF
		TRUST WAS FILED."	
5001038665			
Loan No.			
		the above space for recorder's use only	
		VINGS AND LOAN ASSOCIATION OF CH	1
of the United States, in consideration acknowledged, does nereby release	on of one dollar, and other o	DERAL BANK for savings/A corporation existing good and valuable considerations, the receipt wanto	g under the laws hereof is hereby
RAYMOND L. HEBERT AND	MARLENE HEBERT, HI	IS WIFE	
all the right, title, interest, cial ਾ, or d in the Recorder's Office of ਤਨਤੇਲ	emand whatsoever it may h County, ir	ave aquired in, through or by a certain Mortgage in the State of Illinois, as Document Number 85	Deed, recorded 5091338
and Assignment of Rents, recorded	in the Recorder's Office of	of County, in the Sta	ite of Minois, as
Document Number State of Illinois, as follows, to-wit:	, to the premise	es therein described situated in the County of IED)	COOK
of the right of way of therefrom the following thereof and the East 51 of and adjoining said E 23, in Cook County, Ill to the Declaration of C as Trustee under Trust Number 1927 recorded in County, Illinois on Martime to time; together parcel (excepting from	the Sanitary District. The West 641.0 6.00 feet of the Notes of the Incis, which Surve Condominium made by Agreement dated Seat the Office of the 1974 as Docuwith its undivided said parcel all the	richerly of the Northerly line rich of Chicago, excepting feet thereof; the East 40 Acres with 894.186 feet lying West he North East 4 of said Section by 12 Actached as Exhibit "A" of Union National Bank of Chicago, exceptember 19, 1972 known as Trust are Recorder of Deeds of Cook ment 226472/0, as amended from 100 percent interest in said be property and space comprising forth in said Decia ation and) S HIIIS ITO
Mailing address of mort	gagee for purposes	of all notices under the Condon	inium
Property Act is: Stand 4192	ard rederal Saving S. Archer Ave.		7
eta Chica Col	go, IL 60632	93450169	
, the	na to	50	ons whose FEDERAL
AAN he Mortgagor also hereby gi dim Association of Chicago.	its successors and meni as set forth (to Standard Federal Savings and dassigns, parking space no. 39B and provided in the aforemention overwritten. MY COMMISSION EXPIRES	Loan delivered stion to be as the free
***********	•••••	Ministra Contraction	
OFFICIAL SEA	i L	Notary Public	
Notary Public, State of Illinois		FOR INFORMATION ONLY INSERT STREET AD	DRESS OF ABOVE
My Commission Expires 07-20-	94	B234 Chestnut Drive # 39B	
^	Recorder's Box No	Palos Hills, Il 60465-255	<u> </u>
Raymond Hebert			nggar (2000) ng ganang pagang panaga (1000) ng kabupat (1000)
8234 Chrostnut D	r. Unit 396	THIS INSTRUMENT WAS PREPARED BY	

Palos Hills, IL 60465

Donna Chhokar

4192 S. Archer Avenue Gnicego, Illinois 60532-1890

UNOFFICIAL COPY

DEPT-01 RECORDING 423.50 T41111 TRAN 0265 06/16/93 12:42:00 +2793 キーデニーならのまるタ COOK COUNTY RECORDER

Property of Coot County Clert's Office

роппа Сврокат

Palos Hills, Il

39509 TITISTUH CONFO

CPESTINI AG AVATERIO

Recorder's Box No.

Mail to:

8234 Chestnut Drive # 39B

THIS INSTRUMENT WAS PREPARED BY

POR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE

7557-59709

OFFICIALSEA

My Commission Expires U7-20-94

Notary Public, State of Illinois CINDY OVERTON

GIVEN under my hand and notatial seal, the day and year first above written.

WY COMMISSION EXPIRES 7-20 94 and voluntary 3ct and deed of said Corporation for the uses and purposes therein set forth.

affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free

STATE OF ILLINOIS)

the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be BANK for savings and THAT THEY appeared pefore me this day in person and severally acknowledged that (let "igned and delivered names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDEFAL. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY , HAT: the persons whose

STANCARD FEDERAL BANK for savings

(SEAL)

Ybaty

Secretary, this 16th ٤ь er .a.A day of

hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. IN WITHESS WHEREOF, The said STANDARD FEDERAL 38,3K for savings has caused its corporate seal to be

23-23-200-021-1090 #NI d

OUNTY CORE

JESHIH 20109 8PE+INU. JO HUMS+A) DESS

Illinois, as

861 recorded

is nereby

r the laws

D OE HOSE **HTIM**

,A3NW

UNOFFICIAL COPY

90460189

Property of Coot County Clerk's Office