

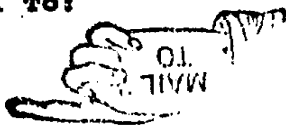
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THIS INSTRUMENT MUST BE RECORDED  
COOK  
IL  
Recording Requested By  
America's Mortgage Servicing Inc.

93460210

When Recorded Mail To:

JERRILYN SKIERKIEWICZ  
9200 SOUTH PULASKI-UNIT 3-E  
OAK LAWN  
IL, 60453



DEPT-01 RECORDING \$23.50  
781111 TRAM 0267 06/16/93 12:58:00  
62820 6 4-93-460210  
COOK COUNTY RECORDER

Loan #: 2536587 Ref #: 0505-6 NRC #: 9048 TO/ESC#: 4139779

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/10/90 made and executed by  
JERRILYN A. SKIERKIEWICZ, WIDOW to secure payment of the principal sum, of  
\$40000.00 Dollars and interest and UNITED SAVINGS OF AMERICA in the County of COOK  
and State of IL Recorded: 08/23/90 Instrument #: 90411313 Book: Page:  
Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT "A"

Property Address: 9200 SOUTH PULASKI-UNIT 3-E OAK LAWN IL

# 24034070191096

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer (s), on June 3, 1993.

AMERICA'S MORTGAGE SERVICING, INC.  
Mortgagee

BY

CONNIE BYLSMA, Administrative Vice President  
for above Mortgagee

93460210

STATE OF California )  
COUNTY OF Los Angeles )

On June 3, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los  
Angeles County in the State of California, personally appeared CONNIE BYLSMA,  
Administrative Vice President, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument and acknowledged to me that he/she executed the same in his/her  
authorized capacity, and that by his/her signature on the instrument the person, or  
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

KATHLEEN ENTEMAN  
Notary Public  
1-IL-MTG.97



(This area for notarial seal)

UNIT NUMBERS 3-"E"-9200 AND "G"-17 AND "G"-18 IN CRAWFORD ESTATES  
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
REAL ESTATE: PART OF LOT 46 (EXCEPT THE WEST 125 FEET THEREOF)  
IN WIEGEL AND KILGALLEN'S CRAWFORD GARDENS, UNIT NUMBER 1, A  
SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH HALF OF THE  
SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT  
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
24769279, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

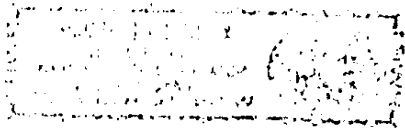
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Property of Cook County Clerk's Office



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