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93461451

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1083902/(JOHNSON)

PREPARED BY AND
WHEN RECORDED MAIL TO:
GREATER ILLINOIS TITLE COMPANY, ATTN: LEANNE, REF # 4144
2146 SOUTH MANHEIM ROAD
WESTCHESTER, IL 60154

93461451

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

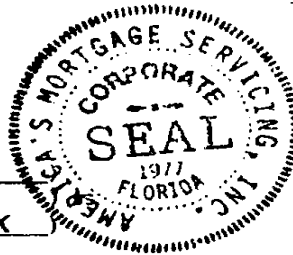
Mortgagor: ALVIN M. JOHNSON AND CAROL L. JOHNSON
JOINTLY, SEVERALLY, AND AS HUSBAND AND WIFE
Mortgagee: FIRESIDE FEDERAL SAVINGS AND LOAN ASSOCIATION
Loan Amount: 24,500.00
Date Of Mortgage: 07-14-89
Date Of Recording: 07-25-89
Pin Number: 16-33-319-010
Prop Addr: 3739 54TH AVE., CICO, IL
Doc/Instrument #: 20 910 671
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.50
T#7777 TRAN 8950 06/16/93 15:14:00
#1927 # *—73—461451
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 21, 1993

AMERICA'S MORTGAGE SERVICING, INC.
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



Carl Gerstenberg
CARL GERSTENBERG
VICE PRESIDENT

Jane Eyler
JANE EYLER
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

On this MAY 21, 1993, before me, the undersigned, a Notary Public in said State, personally appeared CARL GERSTENBERG and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



MAIL TO Johnson
3739 S. 54th Ave.
CICO, IL 60650



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ATTACHMENT "A"

LOT 29 IN BLOCK 12 IN CALVIN F. TAYLORS SUBDIVISION OF THE EAST HALF
OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP, 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN.

2012

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J = R012.158830

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