. •.	FOR THE PROTECTION OF OF DEEDS II VH	AME OWNER THIS RELEASE SHALL BE FILED WITH THE REC SECFFICE THE MOLT DACE OR DEED OF TRUST WAS FILED	ORDER
. 1	RELEASE DEED	3462563	2
Form 197 R	ev. 4·75	The above space for Recorder's use only	

Enote All Men by Chese Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as mortgagee , in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JAMES F. BLINDER, TRUSTEE OF THE JAMES F. BLINDER REVOCABLE TRUST, UNDER DECLARATION DATED AUGUST 18, 1981

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage , recorded in the recorder's Office of cook County, in the State of Illinois, as Document Number 86522871 , to the premises situated in the County of cook , State of Illinois, described as follows, to-wit: SEE ATTACHED FISTING:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto be longing or appertaining.

IN WITNESS WHEROF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its

Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this

7 M day of 1998.

AMERICAN NATIONAL MAY AND TRUST COMPANY OF CRICAGO

By Daild L. The 21 Id Vie

Attest: Zuc. /. Mr.

/ 4 'au nt Secretary

STATE OF ILLINOIS | 55

"OFFICIAL SEAL"
Evelyn M. Fowler
Notary Public, State of Illinois
My Commission Expires 10/29/93

I, the undersigned, a Notery Public in and for said County, in the State afor a.t. DO HEREBY CERTIFY, that the above named ZIII Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ZIII Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

7 th day of many

1998.

Notary Public

D	NAME	1
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INSTRUCTIONS

OR

BOX 333

For information only insert street address or above described property here

RECORDER'S OFFICE BOX NUMBER.

THIS INSTRUMENT PREPARED BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO,
33 No. LaSalle St., Chicago, Ill. 60690 By: ROBERTA C. HARRIS

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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## UNOFFICIAL COPY

THIS LOAN IS DUE AND PAYABLE IN 7 YEARS. YOU MUST REPAY THE ENTIRE PRINCIPAL BALANCE OF THE LOAN AND UNPAID INTEREST THEN DUE. THE BANK IS UNDER NO OBLIGATION THE PROMESSION AND THAT TIME YOU WILL THEREFORE BE REQUIRED TO MAKE PAYMEN'T OUT OF OTHER ASSETS YOU MAY OWN, OR YOU WILL HAVE TO FIND A LENDER WILLING TO LEND YOU THE MONEY AT PREVAILING MARKET RATES, WHICH MAY BE CONSIDERABLY HIGHER THAN THE INTEREST RATE ON THIS LOAN.

UNIT 4 TOGETHER WITH AN UNDIVIDED 11.069 PERCENT INTEREST IN THE COMMON ELEMENTS IN LES MAISON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25339614, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

OF COOK COUNTY CLOTH'S OFFICE TAX I D # 14-93-303-135-1004

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## **UNOFFICIAL COPY**

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