CAUTICN. Consult 4 lawyer before using or ecting urster this form. Neither the publisher for the selfer of this form makes any warranty eith respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE **DEEDS OR THE REGISTR** TITLES IN WHOSE OFFICE IE MORTGAGE OR DEED OF TRUST WAS FILED.

93461678

TE1111 TRAN 0270 06/16/93 15:41:00 #2895 \$ # 93-461678 COUNTY RECURDER

Above Space For Recorder's Use Only

KNOW ALZ MEN BY THESE PRESENTS, That

DuPage Schools Credit Union

.oγ≖ge Illinois for and in consideration of the payment of and State of of the County of the indebtedness secured by the Jecond Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ... Edward H. Klingberg and Renee M. Klingberg, his wife as Joint Tenants heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a cerrain note , bearing date the lat day of June

19 91 and recorded in the Recorder's Office of DuPage County, in the State of

, to the premises

of records, on page Himois, in book therein described as follows, situated in the County of , as doc ment No. 3990062

, State of

Illinois, to wit:

Lot 96 in the county clerk's Redivision of Assessor's division (Except Lots 9 to 17 inclusive and Lots 30,34 and 35 thereof) of the West 1/2 of the North Vest 1/4 and the South East 1/4 of the North West 1/4 of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Cook

93461678

Acct#865380-40

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____01-01-125-030-0000 Address(es) of premises: __548_South_Grove, Barrington, Illinois 60010

11th day of . January Witness these hand s this and seal 8

tilly - I Shinden (SEAL)

Jackson, 401 S. Carlton, Wheaton, Illinois 187

92929990

UNOFFICIAL COPY

STATE OF Illinois SS.
COUNTY OF DuPage
I, Diane Zbilski a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip A. Sheridan
personally known to me to be the Corporal resident of DuPage Schools Credit Union
an Illinois corporation, and Deborah L. Lange , personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally resnowledged that as such Corporate President and Assistant Secretary, they
signed and deliverer the said instrument and caused the corporate seal of said corporation to be affixed thereto.
pursuant to authority given by the Board ofDirectors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and votorial seal this 11th day of January 19 93
NOT ART PUBLIC
Commission Expires
SONTS OFFICE

Barrington, Illinois 60010

548 South Grove

Edward H. & Renee M. Klingherg

ADDRESS OF PROPERTY:

DuPage Schools Credit Union

RELEASE DEED

By Corporation

LEGAL FORMS

GEORGE E. COLE"

MAIL TO.