Crico 84372

\$23.00 16:09:00 861

FOR THE PACTED ON A CHE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93461861

MORTGAGE RELEASE

is/are mortgagor :	nd COLDWELL BA	ANKER RESIDENTIAL MORTGAGE SERVICES IN
is mortgagee, and given upo	the following described	real property, to-wit:
PARCEL# 15	-34-312-040	
A		DEPT-01-RECORDING
		. T#3333 TRAN 6256 06/16/9
		• #1820 ★ ★ -93-46
PROPERTY ADDRE	SS: 9331 LINCOLN A	
100	•	
		OF) TOGETHER WITH THE WEST 30 FEET
		, BEING FREDERICK H.BARTLETT'S SUB TION 34, TOWNSHIP 39 NORTH, RANGE
		DIAN, ACCORDING TO THE PLAT THERE-
OF RECORDED FEBRUA	RY 5, 1915 AS DOCUM	MENT 5573274 IN BOOK 137 PAGE 7
AND 8, IN COOK COL	NTY, ILLINOIS.	
nd recorded in Volume		of Mongages, on Page
ocument No. 87682960	in the office of the	RECORDER TILINOIS
OOK 31ST day of DECEM	BER 19 67	ate of <u>ILLINOIS</u> . 0. do hereby acknowledge full payment of the det
ecured thereby and do releas		· · · · · · · · · · · · · · · · · · ·
Dated th	is 197 day of	APR 10 93
Dated in	13 0ay 01	<u> </u>
	*	Bank of America, NT&SA Succised: By Merger to Security Pacific National Brink
itness:		As Trustee
		A A
-1 22ch	•	Bant W/Forrest Wice Aresident
	Ву:	July July Solden
EMERITA MANGAHAS		
		$\frac{1}{2}$
Aning McGura	Atlest:	
		BLORIA S. CASTILLO ASSISTANT SECRETARY
•		Visc.
ATE OF		
UNTY OF		
on this day of	A.D. 19 .	before me, a Notary Public in and for said
unty, in the Siste aforesaid, p	ersonally appeared	andand to the within instrument and known to me to be
an		respectively of the
corporation that is described	n and that executed the w	nithin and foregoing instrument, and who, being by
duly sworn, acknowledge to r ir free and voluntary act and c	ne that, being informed o	if the contents thereof, they executed the same as and respectively
		ent is the corporate seal of said company and that
instrument was signed, seale	d and delivered in behalf	of said Company by authority of its by-laws or its
erd of Directors and said	Do IDO 1400 DO 100 do 00 d	and
poses therein mentioned.	ce me free act and deed	01.2410 Combana tot ma considerations operation
		ro! A.D. 19
IN under my hand and horses	n caal inte	(A) A.D. 19

Motary Public

State of California County of Orange

GIVELA S. CASTITLED. personally appeared RACT W. FORREST

and that by his/her/their securities) on the instrument the person(s), or the entity upon on the baxis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed ECRETARY, respectively, of Bank of America National Trust and Savings Association. persually shown to me (or proved to me to the within instrument and acknowledged to use that he/she/they executed the same in his/her/their suthorized capacity/iech as VICE PRESIDENT and ASSISTANT behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Sea Concessor mass & T. P.

•