

THIS ASSIGNMENT IS BEING SENT FOR RERECORDING TO CORRECT THE CHAIN OF TITLE:
MONICA A. SMITH RECORD THIS ASSIGNMENT FIRST!

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

Name WESTAMERICA MORTGAGE COMPANY
Address 455 E. STATE PARKWAY
City & State SUITE 203 & 204
SCHAUMBURG, IL 60173

93461984
93386035

93461984
93386035

LOAN # 00082531-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1993
, executed by
GREGORY E. BOWLING AND JOLENE M. BOWLING, HUSBAND AND WIFE

to MIDWEST CAPITAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 949 C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page (s) , as Document
No. 93386033 COOK County Records, State of Illinois described hereinafter as follows:

1197 CANDLENUT LAWN, PALATINE, IL 60074
UNIT D

DEPT-01 RECORDINGS \$23.00
TW9999 TRAN 8511 05/21/93 08 50.00
#5135 # *93-386035
COOK COUNTY RECORDER
PIN: 02-01-102-053-1103

93386033

Unit D in Building D as defined in the survey of Mortgage Home in
Palatine Condominium (also known as Unit D in Palatine Condominium) of part of
the Northwest quarter of Section 1, Township 43 North, Range 10, East of the
Third Principal Meridian, in Cook County, Illinois (hereinafter referred to
as "Parcel"), which survey is attached as Exhibit "A" to the Declaration of
Condominium made by Building Systems Housing Corp., a corporation of Ohio,
recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on
December 21, 1972 as Document Number 22169443, as amended from time to time,
together with a percentage of the common elements (appurtenant to said unit as
set forth in said Declaration, which percentages shall automatically charge
in accordance with amended declarations as same are filed of record pursuant
to said Declaration, and together with additional common elements as such
amended declarations are filed of record, in the percentages set forth in
such amended declarations, which percentages shall automatically be deemed to
be conveyed effective on the recording of each such amended declaration as
though conveyed heretofore, together with its undivided percentage interest in
said Parcel (including from said Parcel all the property and space comprising
all the units thereof as defined and set forth in said Declaration and
Survey) in Cook County, Illinois.

93461983

Box 69

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

93461984

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

By: *[Signature]*

By: LARRY P. LEWIS

It's: PRESIDENT

Witness:

On MAY 20, 1993 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared LARRY P. LEWIS
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *[Signature]* County, IL
My Commission Expires *[Signature]*

" OFFICIAL SEAL "
LISA A. [Signature]
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: [Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 69 Cunniff - Kaye Bowling

93386035

BOX 69

UNOFFICIAL COPY

93366035

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00
T#9999 TRAN 8959 06/17/93 09:09:00
#2001 # *93-471984
COOK COUNTY RECORDER

93461984