

93461078 UNOFFICIAL COPY

THE FIRST COMMERCIAL BUILDING, SUITE 531 LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY

(501) 371-7361

DEPT-01 RECORDING \$23.50

T#8888 TRAM 3098 06/16/93 14:51:00

RELEASE DEED #8576 # \*93-461078 COOK COUNTY RECORDER CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY a corporation organized under the laws of the State of ARKANSAS and doing business under and by virtue of the laws of the State of ARKANSAS in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE INSTRUMENT# 21552930 dated MAY 21 19 71 and recorded in Book 156868 at Page in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owed by RONALD W. ADAMS AND YOVONA S. ADAMS, HIS WIFE

to MODERN AMERICAN MORTGAGE CORPORATION and secured by a lien on the following property located in COOK County, ILLINOIS

LOTS 9, 10, 11, AND 12 IN BLOCK 11 IN KEENEY'S SECOND ADDITIO TO COLUMBIA HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/4 OF SECTION 32 AND THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-32-314-033
32-32-314-034
32-32-314-035
32-32-314-036

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said lien on the property above mentioned is hereby released and discharged on this day of MAY 19 93

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY by its SR VICE President and ASST Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 5th day of MAY 19 93

(Corporate Seal)

FIRST COMMERCIAL MORTGAGE COMPANY By JUNE MORRISON President SR VICE By LOU ANN HOWARD Secretary ASST

23.50

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## ACKNOWLEDGMENT

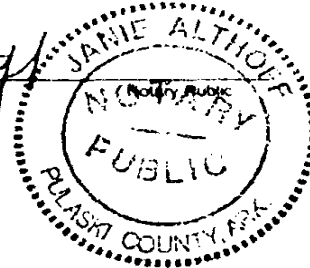
State of ARKANSAS  
County of PULASKI } ss.

On this 5th day of MAY, 1993, before me JANIE ALTHOFF, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE MORRISON and LOU ANN HOWARD to me personally well known, who stated that they were the SR VICE PRESIDENT and ASST SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 5th day of MAY, 1993.

My commission expires APRIL 25, 1996

*Janie Althoff*  
JANIE ALTHOFF



DEED OF RELEASE

(CORPORATION)

TO

FIRST  
COMMERCIAL  
MORTGAGE  
COMPANY

Filed for Record this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. By \_\_\_\_\_ Clerk \_\_\_\_\_ D.C.

### CERTIFICATE OF RECORD

STATE OF ARKANSAS,  
County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book \_\_\_\_\_," Page \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Circuit Clerk and Ex-Officio Recorder

By \_\_\_\_\_

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