RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE PRESENTS, That the Farm & Home Savings Association, a corporation of the State of Missouri, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes themeby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DAVID R. BOWEN & JEANINE C. BOWEN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain note, bearing date NOVEMBER 6, 1991 and recorded in the certain note, bearing date NOVEMBER 6, 1991 and recorded in the recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 915984957 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 & 2 IN THE SUBDIVISION OF (EXCEPT THE EAST 770 FEET THEREOF) THAT PORTION LYING NORTH OF THE SOUTH 20 ACRES OF THAT PART LYING EAST OF THE CENTER LINE OF RIEGEL ROAD (AS SAID ROAD WAS

and attested by its Secretary, and its corporate seal to be hereto affixed, dated May 10, 1993

renda J. Bradley ssistant Vice President

This instrument was prepared by Farm & Home Savings Association P.O. Box 4371, Houston, Texas 77210.

DEFT-01 RECORDINGS

\$23.00

93461297

T#9919 TRAN 8945 96/16/93 13:55:00 #1798 # 1-73-461297

COOK TOUP I'M RECORDER

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brenda J. Bradley, personally known to me to be the Assistant Vice President of Farm & Home Savings Association, a corporation, appeared before me this day in person and severally acknowledged that as such Assistant Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

Given under my hand and our seal dated May 10, 1993.

NOTARY PUBLIC

NOPMAU BOBB CO.F. 6, 1994

Me. + Mas. (8300 1100)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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