

UNOFFICIAL COPY

FROM: GRAVES, JOSEPH TO: SEARS MORTGAGE CORPORATION
MORTGAGE DATED 93-03-12
MORTGAGE FILED 93-03-15
MORTGAGE RECORD #93193259
MORTGAGE RFILED
MORTGAGE RRECORD #
IN THE RECORDER'S OFFICE OF COOK COUNTY
STATE OF IL.
ORIGINAL DEBT. \$156,500.00
ASSIGN TO: HOUSEHOLD BANK, FSB

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY HOUSEHOLD BANK, FSB

DEPT-01 RECORDING \$23.50

100 MITTEL DRIVE
WOOD DALE, IL 60191

T#8888 TRAN 3130 06/17/93 10:42:00

#8648 # * -93-462609

COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

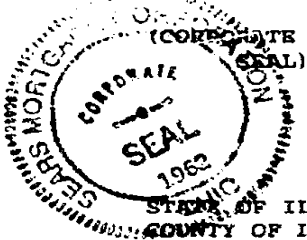
TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK (ASSISTANT) SECRETARY ON THIS 01 DAY OF JUNE, A.D., 1993.

93462609

SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY
JEANETTE H. BLANCK



STATE OF ILLINOIS
COUNTY OF LAKE

)
) SS

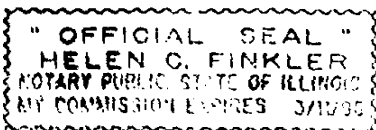
ON THIS THE 01 DAY OF JUNE, 1993. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

HELEN C. FINKLER
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT DEERFIELD

EXPIRATION DATE 03/11/96



Prepared by and submitted to:
J.A. FERT
SEARS MORTGAGE CORPORATION
700 DEERPATH DRIVE
VERNON HILLS, IL 60061

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

09.01.56400

UNIT 1644 "A" IN EUGENIE PARK CONDOMINIUM FORMERLY KNOWN AS THE ST. MICHAEL'S NEWS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS AND ALLEYS WHICH INCLUDES ALL LOTS AND PORTIONS FORMERLY USED FOR THE OPENING OF OGDEN AVENUE IN C. J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES' SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26088249 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

93462609

PIN: 14-33-325-067-1015 V. 485

Cook County Clerk's Office

1644 N. Montauk St. #A, Chicago, IL 60614

UNOFFICIAL COPY

Property of Cook County Clerk's Office