PROM: RIXTER, CLARENCE MORTGAGE DATED 93-03-24 RIXTER, NORMA JEAN MORTGAGE FILED MORTGAGE RECORD 93-03-30 ₽ #93230889 MORTGAGE RFILED SEARS MORTGAGE CORPORATION MORTGAGE RRECORD P IN THE RECORDER'S OFFICE OF COOK ORIGINAL DEBT. \$228,200.00 STATE OF IL ASSIGN TO: BANK OF AMERICA NATIONAL TRUST AND SAVING ASSOCIATION, AS ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNER ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY LANK OF AMERICA NATIONAL TRUST AND DEPT-01 RECORDING \$23.50 SAVING ASSOCIATION, AS T#8888 TRAN 3139 96/17/93 10:44:00 CUSTODIAN/TRUSTEE **#8655 # #--93-462616** 555 A TTON BLVD., SIXTH FLOOR COOK COUNTY RECORDER COSTA MISA, CA 92626 THE RECEIPT OF WICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFELS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MURIGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR O'LL GATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORIFAGE. TO HAVE AND TO HOLD THE SAME TO ASSIGNER AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROJER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT. IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF , (ASSISTANT) SECPETARY ON JEANETTE H. BLANCK THIS 01 DAY OF JUNK , A.D., 1993. (ECAPORATE 93462616 SEARS MORTGAGE CORPORATION fartle (ASSISTANT) SECRETARY JEANETTE H. BLANCK ILLINOIS OF LAKE) SS 1993.

STATE COUNT

ON THIS THE O1 DAY OF JUNE BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED,

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL

FOR AND ON BEHALF OF THE CORPORATION.

(SEAL)

TO:

"OFFICIAL SEAL "
HELEN C. FINKLER
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/11/96 HELEN C. FINKLER NOTARY PUBLIC IN AND POR THE STATE OF ILLINOIS, RESIDING AT DEERFIELD

EXPIRATION DATE 03/11/96

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09.01.67268

LOT 87 IN S. T. GUNDERSON AND SON'S GREENFIRLD ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIR/FRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 14, 1926 AS LCCUMENT 9150936 IN COOK COUNTY, ILLINOIS

Permanent Tax Number: 16-06-122-026

Volume: 139

which has the address of 9G1 NORTH FOREST AMENUE, DAK PARK
Illinois 80302

93462616

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