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Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

93462627

DEPT-01 RECORDING \$63.50
T#0808 TRAN 3132 06/17/93 10:49:00
#0666 * * -93-462627
COOK COUNTY RECORDER

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,
a national banking association organized under the laws of the United States of America
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP, a Rhode Island corporation (Assignee)
11200 West Parkland Avenue, Milwaukee, WI 53224

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

93462627

Dated: October 1, 1992
FLEET NATIONAL BANK

By: Steven Pefferle
Steven Pefferle
Vice President

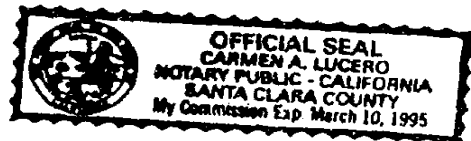
Cindy Baranyai
Attest: Cindy Baranyai
Assistant Secretary



State of California
County of Santa Clara
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FLEET NATIONAL BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 323085 STCO: 12-031 IL Cook
FINAL B.352.0 fleet165 90165 1 090 GNM 261 033156-0307

W.S. Stone

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Pool: 323085
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation

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Document#: 033155-0307

Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK
Assignee: FLEET MORTGAGE CORP.

Original Mortgages / Recording references:

1st Ln #: 0001516931 pmc: 19340 (1)
Mortgagor: Steven R. Annis
Mortgagee: Fleet National Bank
Recorded on: 05/15/92 Instrument: 92335471
Tax ID #: 06-23-304-015
Property: 705 Poplar Creek, Streamwood, IL 60107
LOT 15 IN BLOCK 17 IN FAIR OAKS UNIT NUMBER 1, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1958, AS DOCUMENT NUMBER 17349253, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0001637693 pmc: 19349 (2)
Mortgagor: Michael J. Bulcazar
Mortgagee: Fleet National Bank
Recorded on: 04/01/92 Instrument: 92218344
Tax ID #: 13-25-220-015
Property: 2932 N Elston, Chicago, IL 60618
LOT 16 IN POWELL'S SUBDIVISION ON LOT 21 IN SNOW ESTATES SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0001854452 pmc: 19395 (3)
Mortgagor: John B. Cawley, Kimberly Cawley
Mortgagee: Fleet National Bank
Recorded on: 04/01/92 Instrument: 92217971
Tax ID #: 13-29-309-020
Property: 2628 North Mobile, Chicago, IL 60639
THE NORTH 34 FEET OF LOT 18 IN GRAND HILL SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 33-1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0001880568 pmc: 19344 (4)
Mortgagor: Eduardo A. Aviles, Amariyls Aviles
Mortgagee: Fleet National Bank
Recorded on: 04/01/92 Instrument: 92217970
Tax ID #: 13-33-414-018
Property: 4831 W Bloomingdale, Chicago, IL 60639
LOT 51 IN BLOCK 2 IN W.W. MARCY'S RESUBDIVISION OF PART OF ROBERTSON'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 SOUTH OF GRAND AVENUE AND EAST OF THE WEST 26.60 CHAINS THEREOF IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 4803483, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0002035336 pmc: 19553 (5)
Mortgagor: James Martin Jr., Thelma Martin
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 04/20/92 Instrument: 92258204
Tax ID #: 25-28-225-018
Property: 12214 S Princeton, Chicago, IL 60628
LOT 6 (EXCEPT THE NORTH 16 1/2 FEET THEREOF) AND ALL OF LOT 7 IN BLOCK 46 IN WEST PULLMAN, IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0002050297 pmc: 19524 (6)
Mortgagor: Kenneth C. Karge, Margaret E. Karge
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 04/20/92 Instrument: 92257865
Tax ID #: 24-06-433-003
Property: 6429 W 94th St, Oak Lawn, IL 60453
LOT 3 IN HENRY ROELFSEMA'S RIDGELAND AVENUE ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE WEST 164 FEET THEREOF) OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0002108731 pmc: 19410 (7)
Mortgagor: Cynthia E. Collins-Coleman
Mortgagee: Fleet National Bank
Recorded on: 04/21/92 Instrument: 92262136
Tax ID #: 20-35-426-017
Property: 8609 Kenwood, Chicago, IL 60617
LOT 53 IN J.E. MERRISON'S MARYNOOK ADDITION, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Pool: 323085

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State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation

Document#: 033155-0307

Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK
Assignee: FLEET MORTGAGE CORP.

Original Mortgages / Recording references:

1st Ln #: 0002113532 pmc: 19566 (8)
Mortgagor: Michael D. Mitchener, Kathleen Mitchener
Mortgagee: Fleet National Bank
Recorded on: 03/31/92 Instrument: 92-215618
Tax ID #: 28-19-414-010
Property: 16321 Clark Ln, Tinley Park, IL 60477
LOT NO. 302 IN TINLEY TERRACE UNIT NO. 8, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19,
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0002113605 pmc: 19622 (9)
Mortgagor: Wayne E. Ruedlinger, Judy L. Ruedlinger
Mortgagee: Fleet National Bank
Recorded on: 04/16/92 Instrument: 92251006
Tax ID #: 16-32-114-024
Property: 3222 South Lombard, Berwyn, IL 60402
LOT 12 IN BLOCK 5 IN SOMMERSCHEIN AND SOLOMON'S SECOND ADDITION TO LAVERGNE, BEING A SUBDIVISION OF BLOCKS 5, 6,
11 AND 12 IN CHEVIOT'S FIRST DIVISION, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0002269901 pmc: 19598 (10)
Mortgagor: Surendra A. Patel, Dharmista S. Patel
Mortgagee: Liberty Mortgage Corporation
Recorded on: 04/08/92 Instrument: 92235575
Tax ID #: 07.21-100-012-1373
Property: 224 Patuket Court, Schaumburg, IL 60194
SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 0002269901
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 1491 IN WEATHERSFIELD LAKE QUADRO-HOMES CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF PART OF LOTS 1, 2 AND 3 IN WEATHERSFIELD LAKE QUADRO-HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY CAMPANELLI, IN., AS GRANTOR, AND RECORDED IN THE 3 OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 30, 1973, AS DOCUMENT 22, 263, 942; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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