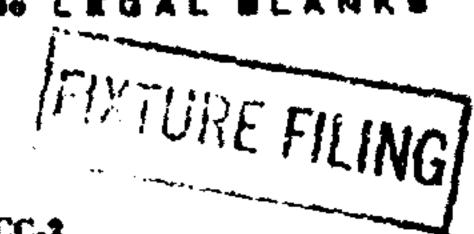
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STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

Britain St. 10		-
DETE	UCTI	UNB

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-2 -- REV. 11-75

PLEASE TYPE this form. Epid only along perforation for stailing.

Remove Secured Packs and Debter copies and send other 3 copies with interleaved carbon paper to the thing officer. Enclose tiling (se. If the space provided for any itemis) on the form is inadequate the item(s) should be communed on additional sheets, preletably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the linearing statement. Long schedules of collateral, indentures, etc., may be on any use paper that is convenient for the secured party.

This STATEMENT is presented to a liling office	see for filing purposes to the Unilors Comme	roles Code. (Bate, View, New	bor, sed fitting Office)
Souther(a) (Last Home First) and addression)	Secured Party(les) and address(80)		
Lester Lampert, Inc.	57 East Bak Street, Inc	•	
701 N. Michigan Avenue	c/o City Properties Cor	poration 9340	2943
Chicago, Illinois 60611	82 W. Huron Street	00.40	4343
	Chicago, Illinois 6061	9	
1. This imancing statement covers the follow	der (mar /or House) of property:	DEPT-01 T#4444 IRAH	\$23.50
1. I little throughthing attributer consults the termon	C.	ASSISTES OF ACCUSED	1065 06/17/97 11111100 MT 53-461943
		COUR COUR	TV DECERDED
All of Debtor's Trade Fixtures		R DEFT-UI	*23.50
Chicago, Illinois whether now o	whed or hereafter acquired.	74. TOAL	10/5 0//17/05 1/11/00
			1065 06/17/93 11:11:00
			TY RECORDER
2. (if colleteral is crops) The above describ	ped crops are growing or are to be grow	n Count Coon n on:	II KELUNDEN
(Describe Real Estate)		1-1-591	}
		1046891-1	leter employations will be \$
3. (]) applicable) The above goods are to to and gas,) or accounts will be thanced at (Describe Real Estate)	pacome hatures on time acose united is so	red to standard on	plicable)
See Exhibit A			
and this imancing statement is to be life. The name of a record owner is	d in the real estate records. (II the debt	or does not have an interest of record)	(3)
***	t J. Leon as Trustee under a D	eclaration of Trust of Eva Johns	son G
4. [] Products of Colleteral are also covered	i.		<u> </u>
Additional sheets prosented.		BY LESTER LAMPERT. INC.	
Flied with Recorder's Olives of	Cook County, Illinois.		r Lampert its
	The state of the s	Pres	ident
THE IAID OF THE PARTY OF THE PARTY.	Some production of the second	LAC (Secured Forty)	
FILING OFFICER COPY HALPI		Signature of Secured Party in Gases Contri	4 By UCC \$9-402 (Z)
	This form of financing statement is	approved by the Secretary of State.	}

UNOFERING ALCOPY

Lot 6 in the North half of Block 8 in subdivision by Commissioners of Illinois and Michigan Canal of the South fractional quarter of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Chicago, Cook County, Illinois.

Droperty of Cook County Clerk's Office PIN#: 17-03-207-017

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