93462094

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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL**

'This Instrument Filed For Record By TRA SMS/LIBERTY As An Accommodation Only. It Has Not Been Examined As To Its Execution Or As To its Effect Upon Title."

Notary Public

	n	Above Space Far Recorder's Use Unly	
TRUST WAS FILE	V.	<u> </u>	
KNOV	VALL MEN BY THES	E PRESENTS,	93462094
THAT House or Vinyl Ltd	d assigned to: Chrys	ler First Finan	cial Services
Corporation F.C. Box 2	65 Westmont, Illino	is	93462094
of the County of DuPage	and State of 1111 nois	for and in consideration	of one dollar, and for
other good and valuable considerati	ons, the receipt whereof is he	reby acknowledged, do	es hereby remise,
release, convey and quit-claim unto	Kavin L and Barbara (NAME AND ADDRESS)	S. Poortinga	ORDINGS \$
17931 S. Lorenz Lansin	g, Illinois	. T#9999 TRA	N 8966 96/17/93 10:49
		, #2111 #	×93462094
heirs, legal representatives and assign	gns, all the light, title, interes	t, claim, or defisiekd 때비	ME COMPENSY
may have acquired in, through, or by a	certain mor gage, bear	ing date the <u>15th</u> day	of October
19.88, and recorded in the Recorder's	Office of Cook Cou	nty, in the State of 1111	nois in Book
19, and recorded in the recorder's	as Document Number 3778	1238	
of page	as Document Number 3778	1237 to the pren	ises therein described,
situated in the County of Cook Lot 7 in Block (7) in R 1,2,3,4 and 5 in Lansin of the North Mon		ADDRESS	-31-213-607 17931 S. Lorenz
situated in the County of Lot 7 in Block (7) in Re	eaubdivision of Blo	Ks 2,3,6; and 7	and of lots
1,2,3,4 and 5 in Lansing	g Gardens, a subditi r (%) Section 31 and	sion of part of W	est Half (3)
West Half (%) North Wes	t Quarter (%) of Sec	tion 32, all in	Town 36 North
Range 15, East of the T	hird Principal Meric	dian according trar of Titles F	ebruary 13, 1924
West Half (3) North Wes Range 15, East of the T Resubdivision filed in as Document Number 2070	OB in Cook County	[1111029.	
together with all the appurture s and	privileges thereunto bylonginge	r appertaint o	\
WITNESS and and seal	this 7th day on	August/19 Sal	V
	(()	(A)	1 De
	Charrice	M Pone	(SEAL)
	char fice	пторе	J INCALL
			(SEAL)
STATE OF Illinois)		0
STATE OF	\$ ss.		
COUNTY OF Du Page)		
	••	Ma alemania ale	
	- In	y Mackowiak	
	a notary public in and for the said Co Charlice M Pope	unty, in the State aforesaid, DO	HEREBY CERTIFY that
~ .	personally known to me to be the	same person whose name	IS subscribed to the
'This Instrument Filed For Record	foregoing instrument, appeared before	ore me this day in person, and	acknowledged that 5 he
As An Accommodati	OFI signed. waled and delivered the x	aid instrument as her f	ree and voluntary act, for the [
ly If Has Not Been Examined As To Its	uses and purposes therein set forth.		() ()
cution Or As To its Effect Upon Title."	Given under my hand and official se	al, this day of	
	Curch more in main and differ we	we with the same way we	
		1	

Phyllis Pavel P.O. Box 265 Westmont, Illinois This instrument was prepared by (NAME AND ADDRESS)

UNOFFICIAL COPY

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999 OF THE SPINISPIAL
Westmany Look 100 50000

Property of Cook County Clerk's Office

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