

# UNOFFICIAL COPY

93462354

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, **BANK OF HOMEWOOD**, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, County of Cook, and authorized to do business in Homewood, State of Illinois, Assignor does hereby grant, sell, assign, bargain, transfer and set over unto the **G I MORTGAGE CORPORATION**, a Corporation organized and existing under the Laws of the United States, as Assignee, its successors and assigns, a certain Mortgage dated the 9TH day of JUNE, 1993, made by **EDWIN S. & MARY PETER, HUSBAND AND WIFE** and recorded as Document Number **93462353**, to it, securing the payment of one Promissory Note therein described for the sum of **THIRTY THOUSAND AND NO/1008 (US \$ 30,000.00)**, together with the said Note and indebtedness thereon, and all right, title and interest in and to the premises situated in the County of **COOK**, and the State of **ILLINOIS**, and described in said Mortgage as follows:

**LOT 15 AND 16 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 39 IN H. W. ELMORES KIDSTE AVENUE RIDGE BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN 28-23-401-038 COMMON ADDRESS: 3516 W. 164TH STREET MARKHAM, IL 60426**

which said Mortgage is recorded in the Office of the Recorder of Cook County, in the State of Illinois. In Witness Whereof, the Assignor has caused this instrument to be executed in its name by its **Executive Vice President** and attested by its **Asst. Vice President** and its corporate seal to be hereunto affixed on this 9th day of JUNE, 1993.

**BANK OF HOMEWOOD**

**93462354**

By: \_\_\_\_\_

By: \_\_\_\_\_

**Attest:**

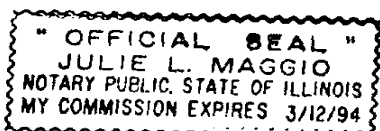
By: Marilyn A. Gray

DEPT-01 RECORDINGS \$23.00  
 T#0001 TRAN 3148 06/17/93 08:38:00  
 67866 # 28-23-462354  
 COOK COUNTY RECORDER

STATE OF ILLINOIS)  
 COUNTY OF COOK)

I, Julie L. Maggio, a Notary Public in and for the County and State aforesaid, do hereby certify that **Ronald Shropshire** and **Paul Adamonis** who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such **Executive Vice President** and **Asst. Vice President**, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said **Bank of Homewood**, for the purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and seal this 9th day of JUNE, 1993.



Julie L. Maggio  
 Notary Public  
 My Commission Expires 3/12/94

Box 64

93-1611

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