

UNOFFICIAL COPY

TRACY HAUGABOOK

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JUN 17 AM 11:43

93463899

93463899

AND WHEN RECORDED MAIL TO
ATTN: POST CLOSING DEPARTMENT
NAME OLD KENT BANK & TRUST CO.
ADDRESS 28 N. GROVE AVE
CITY & ELGIN, IL 60120
STATE

BRANCH-053740-3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23 EL

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK & TRUST CO, ITS SUCCESSORS AND/OR ASSIGNS

in and to that certain Real Estate Mortgage dated JUNE 10, 1993 all the rights, title and interest of undersigned, executed by LESLIE J. BRANCH AND BARBARA J. BRANCH, HIS WIFE

to CHIEF FINANCIAL a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1870 ROSELLE RD SUITE 107 SCHAUMBURG, IL 60195

and recorded in Liber page(s) County Records, State of ILLINOIS 93463899 described hereinafter as follows:

LOT 11 IN LAROCCA'S LAHAIGH ROAD SUBDIVISION A RESUBDIVISION OF LOTS 55, 56, 57 AND 58 IN ROBERTSON AND YOUNG'S 4TH ADDITION TO HOMEWOOD A SUBDIVISION OF THAT PART NORTH OF HOMEWOOD AND THORNTON ROAD IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2:

THE SOUTH 15 FEET OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND ADJOINING LOT 11 OF THE AFORESAID, BOUNDED ON THE EAST BY THE EAST LINE OF SAID LOT 11 EXTENDED NORTH AND BOUNDED ON THE WEST BY THE WEST LINE OF SAID LOT 11 EXTENDED NORTH ALL IN COOK COUNTY, ILLINOIS.

PIN# 29-32-300-052

1358 BURR OAK ROAD HOMEWOOD, IL 60430

93463899

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

By: John H. Williamson
Vice President

On JUNE 10, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John H. Williamson known to me to be the Vice President

Its: _____

By: _____

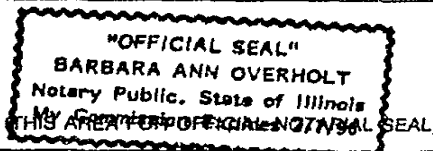
Its: _____

Witness: Sophia Ritchey

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Barbara Ann Overholt County, Du Page

My Commission Expires 2-7-96



BOX 329

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