NOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO.

05-182014-5

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit:

LOT 26A IN HEATHERSTONE RESUBDIVISION A RESUBDIVISION OF HEATHER-STONE SUBDIVISION IN GEORGE KIRCHOFF ESTATE SUBDIVISION IN FRACT-IONAL SECTION 13 TWP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PN # 02-13-214-020-0000

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 JUN 17 AM 11: 45

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM R JOHNSON AND CHRISTINE M JOHNSON, HIS WIFE

COSK and State of Illinois, all the right, title, interest, claim of the County of or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23rd day of OCTOBER, 1991 COOK recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of of Records, on page as Document County in the State of Illinois, in Volume and a ce tain Assignment of Rents bearing date the day of No. 91566718 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume as Document No. of Records, on page

93035285 MCCartur 74410312

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by it: Assistant Vice President and attested to by its

Assistant Secretary,

10th day of JUNE, 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

CONICA

Assistant Vice President

Attest

RAYMOND

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK DUNDSE

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dury authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally ricknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of sair Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

10th

day of

JUNE.

This instrument was prepared by RAYMOND F. SEIFFERT ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

OFFICIAL SEAL DUONG DO

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 07:31:23

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

LOAN NO. 01-195379-9"

Property of County Clerk's Office William R & Christine M Johnson

665 N. Victoria Drive

Palatine, Illinois 60067