

UNOFFICIAL COPY

LOAN # 5603633
CASE #

23
Jr

93463978

ASSIGNMENT OF MORTGAGE

For good and valuable consideration PETERSON BANK does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 7th day of JUNE, 19 93 made by FERN M. WEISS, DIVORCED, NOT REMARRIED

to PETERSON BANK and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JUN 17 AM 11:51

93463978

TAX ID #: 13-12-210-058-1003 VOL. NO.: 332
2724 W. RASCHER #1E CHICAGO, ILLINOIS 60625

which said Mortgage is recorded in the Recorder's office of the County of COOK in the State of ILLINOIS as Document Number 93463977

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, PETERSON BANK has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 7th day of JUNE, 19 93

PETERSON BANK

(SEAL)

By: [Signature]
REBECCA JOHNSON VICE PRESIDENT
Authorized Signature
Type name and title

Attest: [Signature]
Authorized Signature
MITCHELL MORGENSTERN VICE PRESIDENT
Type name and title

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named VICE PRESIDENT and the above Named VICE PRESIDENT

of PETERSON BANK are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and as their own free and voluntary act as VICE PRESIDENT and VICE PRESIDENT respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 7th day of JUNE, 19 93

[Signature]
Notary Public
My Commission Expires 3/19/94

This instrument prepared by and return recorded document to:

JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

" OFFICIAL SEAL "
ALLYSON MARIE WOODARDS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/19/94

7438371

Handwritten notes

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ADDENDUM "A"

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FERN M. WEISS
LOAN #56-0363

UNIT 1E IN 2724 WEST RASCHER CONDO AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOT 860 AND LOT 861 (EXCEPT THE EAST 10 FEET) IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT THE STREET), ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVENUE THE NORTH EAST 1/4 IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 3, 1950 AND KNOWN AS TRUST NUMBER 12899 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24447489 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND CONVEY

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