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**CERTIFICATE
OF TITLE**

93463021

Date Of First Registration

SEPTEMBER TWENTY FIFTH (25th), 1917
TRANSFERRED FROM
CERTIFICATE NO. 1325701

STATE OF ILLINOIS }
COOK COUNTY }

I Harry "Bus" Yourell Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

GREG RELJA AND BORKA RELJA
(married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

DEPT-11 RECORD TOR \$25.00
T6666 TRAM 4893 06/12/93 12:41:00
\$2482 * 93-463021
COOK COUNTY RECORDER

of the TOWN OF CICERO County of COOK and State of ILLINOIS

ARE the owner of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

The East Four (4) feet of LOT TWENTY THREE----- (23)

In Block Four (4) in the Twenty Second Street Boulevard Subdivision of the North East
Quarter (1) of the North East Quarter (1) of Section 29, Township 39 North, Range 13,
East of the Third Principal Meridian.

Box
45

LAND TITLE CO.
100 W. MONROE, 4th FLOOR
CHICAGO, ILLINOIS 60604

FILE # 1325701

16-29-207-023

93463021

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this FOURTH (4th) day of JUNE A. D. 1985

Harry Bus Yourell
Registrar of Titles, Cook County, Illinois.

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11/11/21

93463121

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
41715-85	General Taxes for the year 1984. 1st Installment Paid. 2nd Installment Not Paid. Subject to General Taxes levied in the year 1985.			<i>Sally...</i>
In Duplicate	Mortgage from Cedo Relja and Borka Relja, to Mid America Federal Savings Association of the United States of America, to secure note in the sum of \$47,000.00, payable as therein stated. For particulars see Document. (Rider attached) (affects foregoing premises and other property).			
3439637	Mortgage's Duplicate CANCELLED	Apr. 12, 1985	June 4, 1985 3:33PM	<i>F...</i>
	<i>MTA - Alberto 352337</i>		<i>6-17-86</i>	
91715-86	General Taxes for the year 1985. 1st Inst. paid. 2nd Inst. not paid. Subject to General Taxes levied in the year 1986.			<i>Harry Busby</i>
In Duplicate	Mortgage from Cedo Relja and Borka Relja to St. Anthony Federal Savings and Loan Association of the United States of America to secure note in the sum of \$48,000.00 payable as therein stated. For particulars see Document. (Rider attached.)			<i>Harry Busby</i>
3323387		June 9, 1986	June 17, 1986 11:36AM	<i>Harry Busby</i>
	<i>X 26 7/29 3074642 7.8 3874154</i>		<i>4-30-86</i>	
	<i>Deed: 7/29 3908466-67</i>		<i>6-30-86</i>	

COOK County Clerk's Office

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CERTIFICATION OF CONDITION OF TITLE

Certificate Numbers: 1422347

Examiner: _____

Date: August 30, 1990

- 41715-90 General Taxes for the year 1989, 1st inst. paid 2ndinst. not paid.
Subject to General Taxes levied in the year 1990.
- 3874642 Affidavit by Cedo Relja and Borka Relja as the Loss of Owners Duplicate Certificate
of Title of Number 1432347.
April 20, 1990
- 3874643 Mortgage from Cedo Relja and Borka Relja To First National Bank of Cicero a
National Banking Association of the State of Illinois. To secure note in the sum
of \$30,000.00 payable as therein stated. For particulars see Document.
April 20, 1990.
- 3874654 Release Deed in favor of Cedo Relja et ux, Releases Document Number 3439637
(Affidavit Attached)
April 20, 1990
- 41715-90 General Taxes for the year 1989.
Subject to General Taxes levied in the year 1990
- 3908466 Warranty Deed in favor of Jesus M. Perez and Spouse, Convey foregoing premises and
and other property. (Affidavit Attached)
Aug. 30, 1990.
- 3908467 Mortgage from Jesus M. Perez and Teresa Perez . To The Talman Federal Savings and
Loan association of Illinois of the United States of America. To secure note in the
sum of \$92,700.00, payable as therein stated. Affects foregoing premises and other
property (Rider Attached) For particulars see Document.
Aug. 30, 1990.

93463021
Office

ILR

RECORDED DOC. # _____

FORM 3002