And Release of Mortgage

Lon No. 84344-15913 COLUMBIA NATIONAL BANK OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM anto Chicago Title and Trust Company, Trustee Under Trust Agreement Dated February 20, 1984 and known as Trust No. 1084826

of the County of Cook and State of Illinois right, title, interest, claim or demand whatenever it may have acquired in, through or by a certain Mortgage dated the

15th day of October

, A.D. 19 85, and recorded in the Recorder's Office of

Cook

County, in the State of Illinois

N/A

. in book

NZI

N/A , as document No. 3481145

. 19

, and a certain Assignment , and recorded in the Recorder's

of Reats dated the Office of

County, in the State of Illinois

N/A of records, on page book

N/A

, as document No.

N/A

, to the premises therein

described, as follows, to-wit:

Lot Fifteen (15) (Except the South Forty (40) Feet thereof) - - - (15) that part of Lot Sixteen (16) lying South of a line drawn from a point on the West line of said lot Sixteen (16), Four (4) Feet South of the Northwest corner of said lot to a point on the East line of said lot Sixten (16), 0.15 Feet South of the Northeast corner of said lot. ---- (16) in block Six (6), in Cumberland and Lawrence, being a George Gauntlett's Subdivision of the South First Quarter (1/4) of the Southwest Quarter (1/4) of Section 11, Town 40 North, Range 12, East of the Third Principal Meridian.

\* 13 The W/J2 of the October 12 The October 12 The October 13 The October 14 The October 14 The October 15 Th

PIN#12-11-307-020-0000

93463235

Viće Pres.

situated in the CITY

Norridge

, County of Cook

State of ILLINOIS apportaining.

, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and attented by its Aust. Vice President , this Vice signed to these presents by its

3rd

day of

December

A.D., 19 92

DEPT-11 RECORD T \$23.50 257777 TRAN 0117 06/17/93 10:09:00

190 \$ \*-93-463235 CUOK COUNTY RECORDER

ATTEST:

President

Color rece

ASS:

Schmidt,

John Bonino, Staty of Illnois

COUNTY OF COOK

Mary A. Kapusnik

the undersigned, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John Bonino

3rd

personally known to me to be the

Vice President of COLUMBIA NATIONAL BANK OF CHICAGO

tion, and Katharina Schmidt personally known to me to be the Asst. Vice Pres. of said corporation, and personally known to me to be the same persons whose numes are subscribed to the foregoing a corporation, and instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

December

, A.D. 1992

THIS INSTRUMENT WAS PREPARED BY:

Mary Kapusnik COLUMBIA NATIONAL BANK OF CHICAGO

Vice

5250 NORTH HARLEM AVE. CHICAGO, IL 60656 HOUNGON?

6333 NI KUTUKULKET HIKH On (ago, ellaso

4083-7 (2/74)\* 46.8 — Pull Solvinstion and Hole

ry Public "OFFICIAL SEAL" MARY A. KAPUSNIK Notary Public, State of Illinois

My Commission Expires 12/6/95

Property of Cook County Clerk's Office