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POOL # 10316-1 LCAN # 7203810532 FIN # 7059

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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE(S) is made and entered into as of the 1st day of January, 1993, from Summit First Savings and Loan Association, F.A. (the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as receiver for the Assignor, to Jefferson Bank & Trust Co. (the "Assignee").

The Director of the Office of Thrift Supervision issued Order number(s) 90-1377 dated July 13, 1990, placing Summit First Federal Savings and Loan Association in receivership and appointing the Resolution Trust Corporation as Receiver of Summit First Federal Savings and Loan Association pursuant to subdivision (F) of Section 5(d) of the Home Owners' Loan Act, as amended.

The Director of the Office of Thrift Supervision, by Order number(s) 90-1378 and 90-1379 dated July 13, 1900, incorporated a new federal savings association, Summit First Federal Savings and Loan Association, F.A., end issued its charter appointing the Resolution Trust Corporation as Conservator for Summit First Federal Savings and Loan Association, F.A., to have "all the powers of a conservator or receiver, as appropriate, granted under the Federal Deposit Insurance Act."

Certain assets of Simmit First Federal Savings and Loan Association, including the asset which is the subject of this document, navy been transferred from Summit First Federal Savings and Loan Association to Summit First Federal Savings and Loan Association, F.A.; and, for the purposes of confirming said transfer, Summit First Federal Savings and Loan Association does hereby grant, sell, assign, transfer, set over and convey to Summit First Federal Savings are Loan Association, F.A., its successors and assigns, without recourse or warranty, any interest Summit First Francial Savings and Loan Association may have in the security document which is the subject of this document, logisher with the note, debt and claim secured by such security document and the coverants contained in such learnity document.

The Director of the Office of Thrif. Supervision issued Order number(s) 90-1885 dated October 25, 1990, placing Summit First Federal Savings and Loan Association, F.A. in receivership and replacing the Conservator of Summit First Federal Savings and Loan Association, F.A. with the Resolution Trust Corporation as Receiver of Summit First Federal Savings and Loan Association, F.A. pursuant to subdivision (F) of Section 5(d) of the Home Dwners' Loan Act, as amended.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, rangeln, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever ell of the rights, title and interest of said Assignor in and to the following instruments describing land traveln, duly recorded in the Office of the County Recorder of COOK County, State of Illinois, as follows:

SEE EXHIBIT "A" ATTACHLO HERETO AND HADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively vacured thereby and all sums of money due and to become due increan, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or us centy.

DATED: 1/26/93

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RESOLUTION TRUST CAPIRATION, as receiver for Such triest Savings and Loan

Association, F.A.

1/an H

VERNON F.

Its Attorney-in-Fact

STATE OF MISSOUTI

) ss.

On before me, the undersigned Notary Public, personally appeared victory F. LYNN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her algorithm on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

(april S. Herber)
Notery Signature

My Commission Expires: Aug 6,1996

This Instrument was Prepared By: Real Estate Recovery/Prime Financial Inc. 14 Pidgoon Hill Drive, Suite 300 Sterling, VA 20165 DANIEL D. HEARTENT
Notary Public - Notary Soal
STATE OF MISSOUR!
Jackson County
My Commission Expires Aug. 8, 1896

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PCOL # 10516-1 LOAN # 7203810532 FIN # 7059

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EXHIBIT "A"

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by LEE E. WASHINGTON AND ALVIRA A. DARLINGTON, HIS WIFE payable to the order of Summit First Savings and Loan Association, F.A. in the original principal sum of 5257.74 dollars dated March 24, 1986 and bearing interest and being due and payable in installments as therein provided. TAX 10: 20-29-128-003

Said note being secured by dead of trust/mortgage of even date therewith, duly recorded in the deed of trust/mortgage/property records of COOK County, in Instrument: 86184285 and secured by the lives therein expressed, on the following described lot, tract or tract percel of land, lying and being situated in COOK County.

Legal Description

EAS. 22 OF S. MILL.

OF COOK COUNTY CLORES OFFICE LOT 43 AND THE EAST 1 FOOT OF LOT 44 IN S.M. BLOSS AND COMPANY'S SUBDIVISION OF BLOCK 9 IN JONES' SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH HAS THE ADDRESS OF 1331 W, 73RD PL., CHICAGO, ILLINOIS 60619.

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Proberty of Cook County Clerk's Office