

UNOFFICIAL COPY

93464901

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
TAMMY L. REMERS
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9102032

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION P.O.B. 6800 744 W. LANCASTER AVE. WAYNE, PA. 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 16th, 1993
, executed by

BRUCE KREISMAN, Married Man

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber (page(s)) COOK County Records.

State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED AS document 93464900

93464901

DEPT-01 RECORDING \$23.00
T40000 TRAN 2054 06/17/93 14:28:00
83652 * -93-464901
COOK COUNTY RECORDER

ITEM # 03-02-418-022

ALSO KNOWN AS: 303 SHADOW BEND, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

By: Robert G. Nixon
ROBERT G. NIXON

Its: President

By: _____

Its: _____

Witness: _____

On June 15, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President

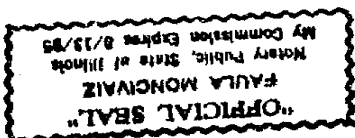
and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



2300

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93464301

Property of Cook County Clerk's Office

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11/11/2013

Unit Number 3-A, Lot 5, Cluster 18 in Shadow Bend Phase III, a subdivision of a tract of land being a part of Lots 2 and 3 in the resubdivision of George Strong's Farm in Section 2, and the West 1/2 of Section 1, Township 42 North, Range 11 East of the Third Principal Meridian, and a part of Lot 1 of Owner's subdivision of part of the Old Filkins Park in Sections 1 and 2, Township 42 North, Range 11 East of the Third Principal Meridian, and a part of Lot 3 of Owner's subdivision of Sections 1 and 2, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof filed in the Registrar's Office on May 19, 1970, as Document Number LR 209970 and recorded May 19, 1973, as Document Number 223207A, in Cook County, Illinois, and as amended by Affidavit of Correction dated June 20, 1973, and filed in the Registrar's Office on June 22, 1973, as Document Number LR 209973 and recorded June 22, 1973, as Document Number 2232159, in Cook County, Illinois.

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