

Data ID: 686
Loan No: 01909217
Borrower: EDUARDO J. PAMINTUAN

UNOFFICIAL COPY

ASSIGNMENT OF SECURITY INSTRUMENT

93464918

Date: June 11, 1993

Owner and Holder of Security Instrument ("Holder"):
THE CHIEF FINANCIAL GROUP, An Illinois Corporation

Assignee:
ACCUBANC MORTGAGE CORPORATION
12377 MERIT DR., #600, PO BOX 809089
DALLAS, TEXAS 75251 DALLAS County

Security Instrument is described as follows:

Date: June 11, 1993
Original Amount: \$ 142,500.00
Borrower: EDUARDO J. PAMINTUAN AND CYNTHIA L. PAMINTUAN, HIS WIFE
Lender: THE CHIEF FINANCIAL GROUP
Deed of Trust/Mortgage Recorded or Filed on: June 17, 1993
as Instrument/Document No. _____
in Book 93464917, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 161 IN ELMORE'S WILDWOOD BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE EAST 1/2 OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIP 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT-OF-WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1924 AS DOCUMENT NUMBER 84 86 322, IN COOK COUNTY, ILLINOIS.

PINA 10 32 301 021

DEPT-01 RECORDING \$23.00
T40000 TRAN 2054 06/17/93 14:33:00
#3669 # 93-464918
COOK COUNTY RECORDER

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

THE CHIEF FINANCIAL GROUP
BY ACCUBANC MORTGAGE CORPORATION ITS ATTORNEY IN FACT
By: [Signature]
(Printed Name and Title)
ANDY ROACH, VICE PRESIDENT

93464918

State of ILLINOIS §
County of DUPAGE §

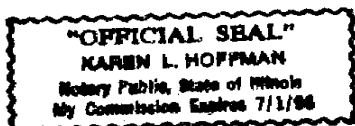
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said THE CHIEF FINANCIAL GROUP and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 11 day of June, 1993

My commission expires: 7/1/96

Karen L. Hoffman
Notary Public in and for



2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

8161918
97161918