

93464970

LIMITED POWER OF ATTORNEY
FILED TUR RECORD

Th

KNOW ALL MEN BY THESE PRESENTS 13 JUN 17 PM 2: 03 Terry A. Markus That Prism Mortgage Company county and State of Tllingis of Cook has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Ailison, or Janice Fugieang, or Andrew D. Tressier of Household Bank, f.s.b. of the City of Wood Date, County of Dupage and State of Illinois my true and lawful attorney for and in my name and steed to; Execute any and all documents for the purpose of assigning and transfering a certain mortgage. deed of trust, convity instrument and note, including but not limited to, an assignment of mortgage. deed of trust, or security instrument and note allonge for the following loan transaction: LAURIE RUTH & KRISTEN FAUST Borrowar(s) Names: Address of Property: WYSY W WINONA CHECHOS City, State, Zip Code: HMS Loan Number: giving and granting unto my said attornty full power and authority to do and parform all and every act and thing whatspever, regulate and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or sould do if personally present at the doing thereof, with full power of substitution and revocation, hereby intillying and confirming all that my said attorney shall lawfully do or cause to be done by virtue bescot. IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 19th day of 9346497 97 JUN 17 PM 2: 14 State of: Illinois County of: Cook RUBEL COMPL , a notary public in and for, and residing in the sale County. in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that _he_ signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set forth. GIVEN under my hand and notarial seal the is 19 th day of Man 19 93

Notary Public

"OFFICIAL SEAL"

JAMES M. RUBEL

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/6/95

Property of County Clerk's Office

UNOFFICIAL COPY

THE EAST 33 1/2 FEET OF LOT 31 (EXCEPT THE NORTH 8 FEET DEDICATED FOR ALLEY) IN BROWN'S SECOND ADDITION TO ARGYLE, A SUBDIVISION OF THAT PART OF THE NORTH 6.62 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF CLARK STREET IN COOK COUNTY, ILLINOIS

> 14 08301 029 1 A.

Parpared by + mail to

CRLEGAL

KM

15:55:12

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