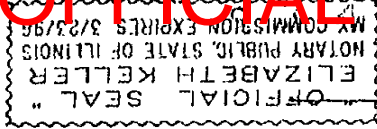


UNOFFICIAL COPY



My Commission Expires 3-23-96

Notary Public Elizabeth Keller

On AUGUST 27, 1992 before me, the undersigned, a Notary Public in and for said County and State personally appeared KARA L. BENSON known to me to be the VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
WITNESS: _____

By: KARA L. BENSON
Vice-President

By: _____
Corporate Mortgage Services

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Commonly known as: 1907 EAST 169TH PLACE, SOUTH HOLLAND, ILLINOIS 60478

93464018

93 JUN 17 PM 12:51

COOK COUNTY, ILLINOIS
FILED FOR RECORD

29-34-303-005

LR 3818091, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS ON AUGUST 17, 1989 AS DOCUMENT NO.

THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF

THEREFROM THE SOUTH 50 FEET (THEREOF) ACCORDING TO THE PLAT

NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING

THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36

EAST 1/2 OF THE WEST 1/2 OF THE SOUTH 258.00 FEET OF LOT 1 IN

LOT 2 IN VANDERBILT'S SUBDIVISION, BEING A SUBDIVISION OF THE

described hereinafter as follows:

92672172

and recorded in Book/Volume No. 93464018, page(s) _____

COOK County Records, State of ILLINOIS
as Document No. _____

to CORPORATE MORTGAGE SERVICES a corporation organized under the laws of ILLINOIS and whose principal place of business is 3 EAST HURON, CHICAGO, ILLINOIS 60611

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 27, 1992 executed by JONDELLE B. JENKINS an unmarried woman

First Security Savings Bank

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3 EAST HURON
CHICAGO, ILLINOIS 60611

92672172

CORPORATE MORTGAGE SERVICES

AND WHEN RECORDED MAIL TO:

1992 SEP 10 PM 1:25

92672172

93464018

BOX 333 - TH

PREPARED BY:

9 2 6 7 2 1 7 2

DOCUMENT IS BEING RERECORDED TO DEREGISTER FROM TORRENS

93464018

92672172

PROPERTY OUT OF TORRENS BY DOC # 93077480

837412

73-82-4284

23

UNOFFICIAL COPY

93464018

Property of Cook County Clerk's Office