

93464062
UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

23
MN

KNOW ALL MEN BY THESE PRESENTS;

That I Ronald J. LoSasso of Wisconsin Financial county of Cook and State of Illinois Brian Financial Services, Inc. d/b/a
has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tresster of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Dudash, Linda & Sauer, Nancy
Address of Property: 2451 Chapman Ct.
City, State, Zip Code: Rolling Meadows, Il. 60008
HMS Loan Number: 6531776

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 14th day of May, 1993.

[Signature]

State of: Illinois
County of: Cook

I, Brian M. Hellgeth, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the 14th day of May, 1993.

[Signature: Brian M. Hellgeth]
Notary Public

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FORM 6031 - MARU 0200 1/93

MAIL TO!

BRIAN FINANCIAL
2045 S. ARLINGTON HEIGHTS RD.
ARLINGTON HEIGHTS IL 60005

"OFFICIAL SEAL"
BRIAN M. HELLGETH
Notary Public, State of Illinois
My Commission Expires 5-2-98

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Box 169
10/3
REC C-6308

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UNIT NUMBER 904-2 OAKTON, IN OAKTON GABLES CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 1 AND 2 AND THE NORTH 23.4 FEET OF LOT 3, IN BLOCK 4 IN MERRILL LADD'S ADDITION TO EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1976 AND KNOWN AS TRUST NUMBER 2682 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23854792; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ITEM # 11-30-102-008-1035 VOLUME 059

WARD #

ALSO KNOWN AS: 904 OAKTON STREET #2, EVANSTON, ILLINOIS 60202

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
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