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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 0288 06/17/93 11:06:00  
#3024 \*--93-464334  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

4239273  
09/30/92

**KNOW ALL MEN BY THESE PRESENTS,**

G.E. Capital Mortgage Services, Inc.  
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

MARK L DABROWSKI NANCY J DABROWSKI

310 WEST CUTTRISS

PARK RIDGE, IL 60068

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 13th day of November, 1991, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

LR3920345, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

09-20 206 016 0000

Legal:

Lot 6 and 7 in Block 1 in Bell's Resub of Stephan's Add To Park Ridge, Being the South 93 1/3 Rods in Width North and South of the NE 1/4 of the East 1/2 of the NW 1/4 of section 20-41-12, ETPM in CCT.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

310 WEST CUTTRISS

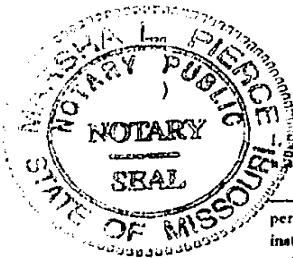
PARK RIDGE, IL 60068

WITNESS my hand and seal this 10th day of November, 1992.

G.E. Capital Mortgage Services, Inc.  
F/K/A Travelers Mortgage Services, Inc.

Kelly Swanger  
Kelly Swanger  
Assistant Vice President

STATE OF MISSOURI  
COUNTY OF St. Louis



Marsha L. Pierce

Notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Kelly Swanger

This instrument was prepared by  
PAT HOLMAN

for Mail to:

GE Capital Mortgage Services, Inc.  
Payoffs - MS 410  
901 Roosevelt Parkway  
Chesterfield, MO 63017-2056

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of November, 1992

Marsha L. Pierce  
Marsha L. Pierce Notary Public

MARSHA L. PIERCE  
NOTARY PUBLIC STATE OF MISSOURI Commission expires \_\_\_\_\_  
ST. LOUIS COUNTY  
MY COMMISSION EXP. APR. 8, 1996

IL\_REL

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Handwritten initials/signature

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Property of Cook County Clerk's Office

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