

HUD CASE NO: 131-425494

THIS INSTRUMENT BY **UNOFFICIAL COPY** HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., heretofore by me through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

Standard Bank and Trust, as Trustee under the provisions of a Trust Agreement dated March 21, 1985 and known as Trust Number 9474.

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

93465521

LOT 16 (EXCEPT THE NORTH 15 FEET THEREOF) ALL OF LOT 17 AND THE NORTH 5 FEET OF LOT 18 IN BLOCK 11 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93465521

Commonly known as: 12540 SOUTH UNION CHICAGO, ILLINOIS 60628
Permanent Tax No.: 25-28-317-045, VOLUME 470

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 3rd day of June, 1993, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

DEPT-01 RECORDING \$23.50
12555 TRAN 5040 06/17/93 15:38:00
14340 SN 93-465521
COOK COUNTY RECORDER

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 3, 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes there set forth.

Given under my hand and Notarial Seal this 3rd day of June, 1993

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101



URC
12222 S. WESTMAN
CHICAGO, IL 60643

PETER ALEXANDER FILE NO. PA-12585

NEW/15

23⁵⁰ JB

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Signed
Date 6/93

93465521

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93465521